

# The War Cry



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND & BERMUDA

No. 3123. Price Five Cents

TORONTO, SATURDAY, SEPTEMBER 30, 1944

Benjamin Orames, Commissioner

## FEARLESS TOILERS

**C**AREFULLY and tenderly, and yet straining every muscle, these first-aid workers, whose duty it is to speed their wounded comrades to the dressing stations, have a tough job on their hands. They are determined, however, that with reliable equipment and purposeful scheming, their objective shall be gained. Human lives depend upon their efforts.

It is the same with the succorer of the countless wounded souls languishing on Life's jagged crags. He needs to be well equipped with Christ's constraining love and trained for cross-bearing service. Nearly forty young men and women, desirous of becoming full-time soul-winners, have recently entered The Army's Training College, in order to become efficient in thus serving their needy fellow creatures. When their tuition is completed they will reinforce the front-line forces in God's great battlefield. (See inside pages, also back cover.)



# SERMONS

## Without Texts

By

Henry F. Milans, O.F.

### I AM JUST DIGGING

**A** SCOFFING pessimist dropped in to see me a while ago, and found me busy answering a letter, this time from a poor drunkard in Seattle. I permitted him to read the letter. I wanted to note his mental reaction to the plight of another human being who had stumbled in life.

"I get a number of letters like that, and patiently tell the writers how they can be permanently cured," I remarked, as my visitor read on.

"And what does it all finally sum up to?" he asked, almost sneeringly.

"There are times when I wonder about that, too," said I, as my mind reverted to another letter that had come in the same mail, which told me that a man with whom I have labored for five years, and who a few months ago professed to have found Christ at The Army Penitent-Form, was in the gutters again. This news was a real shock, for naturally I had been very happy about his conversion.

That was depressing enough until I was jarred out of it by a check-up of several other such men who are now eager followers of the Lord. They are now a credit to the Christ who saved them and to the cause they so splendidly sustain by their work and their lives.

"After all, it does pay, praise God," my old heart rejoiced. Such successes overshadow all the failures that hurt, for the moment, and are only incidents that inspire us to greater effort.

**W**HAT else is there for me to do? If I give up my work to save others I will lose my own hold upon God. This singleness of purpose has kept me fired with an ambition to bring the hopeless to my Saviour. The inescapable result is that I, too, am brought nearer to Him. I feel that if I die at my work for the out-cast, I will die in Him. The result is His. In faith I only do His bidding.

I came upon a laborer digging a ditch to unearth an old valve on a water main. "How do you know that you will find the valve just where you are digging?" I asked. "I don't have to know that," the man replied, "The engineer over there says it's here. He knows what he's talking about. I'm just doing the digging."

It is Jesus who tells me how and where to work for Him. Suppose some of my efforts fail, am I to say they have profited nothing? The Lord looks after the increase. I just do the sowing.

### SILENCE

**A**N infidel publisher sent a young man a pocket of agnostic literature. Returning the literature, the young man replied:

If you have anything better than the Sermon on the Mount, the Parable of the Prodigal Son, and that of the Good Samaritan; or if you have a code of morals better than the Ten Commandments; or anything more consoling or beautiful than the Twenty-third Psalm; or on the whole, anything that will throw more light on the future, and reveal to me a Father more merciful and kind than the New Testament—send it along.

He has not received anything more from the infidel.

**I** CANNOT be blind to the blessing this work is to my own soul. Because one man has fallen and is in the gutters again, I cannot forget the many fine men who are safe in His service. I will just praise God for them and start all over again with the man who has failed—just "go on digging." We are blest if we do our best and leave the rest. What I do and what I have to leave undone belongs to God. I keep right on working.

**T**HAT grand man of God, Dr. Henry Howard, who was pastor of the famous Fifth Avenue Presbyterian Church in New York City, once told his rich congregation of his rescue work for nineteen years with a down-and-out crowd in Australia, mostly remittance men. He had come to the conclusion, he said, that no man or woman was so far gone as to be beyond the power of reclamation. "It's no good," said he, "having a beautiful church, splendid music and gorgeous rituals, as we have here, unless souls are being saved. That is the only vindication and justification for religion."

That's the sort of thing that is worth putting your money and your time into." Dr. J. H. Jowett followed Dr. Howard in this pastorate and preached constantly this same gospel of work and Salvation.

Dr. Henry Van Dyke gave us a legend in poetry containing a powerful lesson. The city of Lufon was blessed with three men of great piety; one very wise, one very eloquent, and on very loving. An angel inquired of the Lord which of the three loved God best. To obtain an answer, the angel was sent with a message to each of the men, giving the same commission: to go across the snows to Spirans' huts to perform a task that was not yet revealed. The great preacher received the summons with the question, "Why?" The wise man asked, "How?" The loving man started up eagerly crying, "When?" "Now," said the angel and added: "Thou hast met the Master's bidden test, and I have found the man who loves Him best."

Our actions must be the ultimate test of our lives. Only "he that doeth the will of the Father shall enter into the Kingdom of Heaven," says Jesus.



## DAILY DEVOTIONS

HELPFUL THOUGHTS FROM GOD'S WORD



**SUNDAY:** Be ye therefore followers of God, as dear children and walk in love, as Christ also hath loved us.

Ephes. 5:1, 2.

The loftiest state of spiritual life on earth is attained by those most lowly and childlike in confidence and faith.

*Make us like Thee, in meekness, love,  
And every beauteous Grace.*

**MONDAY:** Making melody in your heart to the Lord.—Ephes. 5:19.

What an effective antidote for worry and anxiety is a cheerful song! But how can one sing in the midst of trouble? Only when the heart is fixed on God, for then there is unfailing joy, surging up.

*Praise God for what He's done for us!*

*He's tuned our hearts to praise Him thus.*

**TUESDAY:** How great are His signs! and how mighty are His wonders!

Daniel 4:3.

The most wonderful of all His wonders is that He saves poor sinners, making them new creatures—saints, in Christ Jesus.

*My heart He hath cleansed, He is dwelling within,*

*So wondrously saving from sinning and sin.*

**WEDNESDAY:** And I spake to Thy disciples that they should cast him (the dumb spirit) out; and they could not.

Mark 9:8.

Confronted by powers of darkness, the disciples were powerless. This brought grief and shame to the Master who rebuked them publicly for their lack of faith. There is no excuse for any Christian who does not discharge his responsibility to sin-stricken souls through Divine omnipotence.

*Not all the powers of hell can fright*

*A soul that walks with Christ in light.*

**THURSDAY:** I see men.—Mark 8:24.

When the Holy Spirit opens our spiritual eyes, at once there is a vision of the needs of our fellows, of whatever nationality or creed they may be.

*Word of God and inward Light,  
Wake my spirit, clear my sight.*

**FRIDAY:** Put on the whole armor of God, that ye may be able to stand against

**Let Me Enjoy But Thee**

*I* N having all things, and not Thee, what have I?  
*Not having Thee, what have my labors got?*  
*Let me enjoy but Thee, what further crave I?*  
*And having Thee alone, what have I not?*  
*I wish nor sea nor land; nor would I be*  
*Possessed of Heaven, Heaven unpossessed of Thee.*

Francis Quarles.

**"WHY CALL YE ME LORD . . ."**

**F**OR some time past a carved wooden figure of Christ has stood in my study (said Pastor Martin Niemöller in one of his last sermons). I call it the "Oeynhausen Christ," because the artist, who took part in the Oeynhausen Synod, first saw Him there before his inward eye.

The carving shows the Lord, who is bowed down beneath the weight of an invisible cross, setting out bent and sad from the Church where the congregation refuses Him obedience; for where that happens, He can no longer stay. The artist's eye had seen aright what the ears of the disciples heard: "Why call ye me Lord, Lord, and do not the things which I say?"

### DIVINELY SUSTAINED

**H**E who asks God's help and guidance does not live alone.

He is not fated to grope uncertainly in a perilous world of darkness.

And no matter what happens, he is confident that Divine justice and mercy will prevail.

the wiles of the devil.—Ephes. 6:11.

Only God understands the strategy of the devil. Let Him guard your soul.

*O Christ, in Thee may needy help be found,  
To save our souls from Satan's wiles,  
Who still is lurking round.*

**SATURDAY:** Charity . . . seeketh not her own.—1 Cor. 13:5.

Self-consciousness is lost in the all-enveloping consciousness that all of one's powers may be exerted in doing the will of the Friend who is loved more than self.

*Grant me now my spirit's longing—*

*"None of self, and all of Thee!"*

### THE GOSPEL FOR ALL

By Brigadier H. Pimm Smith

**T**HE Gospel can speak to every one's condition—

**BURDENED:** The one borne down by care, whose days are dark, whose prospect is poor—to that one it gives the word, "Come unto Me, and I will give you rest."

**BROKEN:** The one dashed down by sin, despairing, lost—to that one the Gospel speaks of Him who came to seek and to save the lost.

**BUOYANT:** The one faring forth in vigorous hope, bearing before him the white shield of expectation—to that one the Master's word is, "That My joy might remain in you, and that your joy might be full."

### THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

Printed for The Salvation Army in Canada, Newfoundland and Bermuda by The Salvation Army Printing House, 20 Albert Street, Toronto 1, Canada.

All editorial communications should be addressed to the Editor. Enquiries regarding shipments and subscriptions should be addressed to the Printing Secretary.

**SUBSCRIPTION RATES:** A copy of The War Cry, including the special Easter and Christmas issues, will be mailed each week for one year to any address in Canada for \$2.50 prepaid.

No. 3123. Price Five Cents.

TORONTO, SATURDAY, SEPT. 30, 1944



# Eternal Life

## And Its Results

Concluding a Four-part Series of Timely Articles  
Concerning the Nature of Eternal Life

**T**WO weeks ago we sat in a garden and listened as Jesus explained the beginnings of Eternal Life to a religious man who came to Him by night. Last week we stood on a highway and listened to the Master as He explained the nature of Eternal Life to an abandoned woman to whom He went at noon. This week we climb a mountain and listen to the Saviour as He describes the results of Eternal Life, not to an individual but to a group.

It is vital to keep in mind the fact that Jesus' listeners were disciples—men who had already committed themselves to Him and His cause; men whom He had chosen to be with Him. Only to disciples could He teach the great lessons of being Christians. There are nine Beatitudes. They are BE-attitudes, the emphasis resting not upon doing or having but upon BE-ing!

At first glance, these Beatitudes appear altogether the wrong way round! If a committee of modern men of the world were asked to bring them up-to-date, the result

redeemed of the Lord walk over it. And wayfaring men, though unlearned, need not err therein, for, like signposts on a modern road, the Beatitudes point the way.

The first group of three show how we shed the Old Nature, or, as Paul says: "We put off the Old Man which is corrupt."

The first signpost bears the words *Blessed are the poor in spirit. Here our hearts are enlightened.* Here we learn the first and most fundamental lesson of life. The Divine Light has revealed how poverty-stricken we are in ourselves. Jesus called only one man a fool. That man was not a thief, or a drunkard, or anything of the kind. In fact he appears to have been, in most respects, a very fine fellow! He was a fool because he was—*satisfied!* He looked at his bulging barns, and he took his ease! He did not know how poor he was—poor in the realm of the spirit! Blessed is the man who has made the great discovery that in himself he is poverty-stricken! The Kingdom of the Spirit is his!

The second signpost bears the inscription, *Blessed are they that mourn. Here our hearts are broken.*

### SEEKERS OF THE LOST

Well-equipped with every modern device for locating the lost, this mountain life-guard has saved many lives. Likewise, should not the searcher for lost souls be similarly well-equipped and trained for his arduous task of leading men to a knowledge of Eternal Life?



group of three Beatitudes show how the New Nature becomes ours, or again as Paul says: we put on the New Man which is created with God as a pattern.

### A New Nature

The fourth signpost bears the words, *Blessed are they which hunger and thirst after righteousness.* Here our hearts are yearning for a new nature. The heart, emptied of the old life, hungers for the new. Discarding its own unrighteousness it longs for the righteousness which is in Christ Jesus. Some appetites are base and unworthy; but blessed indeed is the man whose strongest craving is for the Divine nature.

The fifth signpost teaches that *Blessed are the merciful,* and here we make the great discovery that righteousness is neither negative nor dormant. It is a gushing fountain of love. *Our hearts are filled with mercy.*

Mercy, we have always known, has her home in the heart of God. She is His messenger of love. When we were wending our weary way from the far country, even while we were yet a great way off, the eyes of mercy saw us, her feet were swift to be gracious, and her arms enfolded us in tender embrace. On her lips was the kiss of forgiveness, and in her hand was the robe of righteousness. But, wonder of wonders, mercy has also taken up her abode in our hearts! She is as a fountain of living water, springing up within! We find that it is natural to suffer long and be kind! It is unnatural to be envious, to be easily provoked or to rejoice in iniquity.

The sixth signpost reveals that *Blessed are the pure in heart,* and here our hearts are made aflame with pure love. Three Beatitudes have led us to self-emptying, and three led to God-filling! The Divine image is now restored. There

is no greater blessedness possible than to be filled with all the fullness of God. Like the burning bush, we are aflame, yet unconsumed. But we are made partakers of the Divine nature that we might fulfill a high and holy purpose. Thus the third group of three Beatitudes show the New Life in operation. Or again as Paul says: I live, yet not I, but Christ liveth in me.

So the seventh signpost tells us that *Blessed are the peacemakers.* Here our hearts become radiant. Men seeing God in us, wanting to make their peace with Him. We are peacemakers not because of anything we have or do but because of what we are.

The eighth and ninth signposts teach the *Blessedness of being persecuted and even reviled for Christ.* Here our hearts are filled with rejoicing and exceeding gladness. The more the new nature is tested the more beautiful it is revealed to be. Thus does Christ chart the course of our spiritual pilgrimage out of nature's darkness into the light of God.

### The Up Road and Down

We have seen that the Beatitudes point the road up which man travels back to God. Can we not also discern the road down which God came to man?

Poverty—is love wearing the chosen garments of our shame.

Mourning—is love breaking her heart over our sins.

Meekness—is love in the presence of our antagonisms.

Hunger—is love yearning to win our affection.

Mercy—is love running to forgive our transgressions.

Purity—is love burning with a passion to save us.

Peacemaking—is love restoring harmony out of discord.

Thus we have seen the beginnings, the nature and the results of Eternal Life.

By **LIEUT.-COLONEL R. A. HOGGARD**  
Principal of the Officers' Training College, Toronto

would probably be something like this:

Blessed are the rich, for theirs is the Kingdom of Heaven!

Blessed are the gay, for they will never need comfort!

Blessed are the assertive, for they shall inherit the earth!

Blessed are the flourishing, for they are already filled!

Blessed are they who exact their dues, for surely they will never be presumed upon!

Blessed are the artful, for they will make the grade!

Blessed are the pugilistic, for they get their own way in the end!

Blessed are the popular, for they will get all they want!

We must admit that if asked to do so, such a modern committee could produce much evidence to prove the correctness of their assertions!

Then is Jesus wrong? Is He out-of-date? The explanation is as simple as it is profound! Putting it plainly, the wisdom of the Beatitudes would be foolishness to men of the world! If they would first go to the garden and hear the imperative must of the new birth, then proceed to Jacob's Well and receive the gift of the Holy Spirit, then they would be ready to climb the mountain of discipleship and understand the mysteries of the new life which is in Christ Jesus!

From a bud to a babe, all life is fascinating in its outworkings, and Eternal Life is no exception. The instant we are born again, all the blessedness of spiritual life becomes ours. What is that blessedness? The Beatitudes provide the answer.

Let us change the figure and assume that there is spread before us a map of the road which leads out of the land of spiritual darkness into the land of spiritual light. It is a highway, named the Highway of Holiness. Not the unclean, but the

We mourn that we should be so poor when spiritual wealth is at our disposal. We sorrow that we should be stained with sin when the garment of Divine righteousness is ours for the asking! Blessed indeed is the man who has thus learned to mourn! His tears are wiped away by the Eternal Comforter!

### Meekness, Not Weakness

The third signpost says, *Blessed are the meek.* Here our hearts are emptied. We have suffered invasion, not by cruel enemies, but by the tender, all-conquering love of God, and the citadel of self-surrenderers! This is not weakness—it is meekness! It is the emptying of the

ASK.

SEEK.

KNOCK.

RECEIVE

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have EVERLASTING LIFE."—John 3:16.

heart of all pride and self-sufficiency. The old life is making way for the new. Blessed, indeed, are the meek! Theirs is the whole earth. They inherit it because, being emptied of self, God can safely trust them with it!

Thus the first three Beatitudes represent the triple process of disposing of the old life. The second

## THEY HEARD AND FOLLOWED

And Became Heralds of a Better Day

**H**AD Peter and Andrew ignored the "great invitation," we of today would not know even their names. Unhonored and unsung, they would have long ago joined the billions unknown in the "silent halls of death." The very fact that they followed Him sent their names down the ages as heralds of a better day.

A working lad, who like Peter and Andrew answered the call, became George Whitefield, one of the

greatest evangelists of the eighteenth century. A bobbin boy in an Edinburgh cotton mill obeyed the call, and David Livingstone turned the eyes of the world on Africa and the eyes of Africa up to God. In a little meeting in Aldersgate Street, a discouraged minister heard the call anew, and John Wesley became the leader of a revival which spread round the world and saved England from the throes of a revolution.



Drawing by Joseph Hoy

"Come after Me and I will make you to become fishers of men"—Mark 1:17.

**F**ROM the time, nearly twenty centuries ago, when Christ issued His penetrating challenge to the toiling fishermen by Galilee, up to the present day, men and women have left gainful occupations, home comforts and loved ones to carry the glad tidings of Salvation into near and distant lands. The Cadets of the "Fearless" Session are no exception, for each one without doubt has made a definite sacrifice in order to enter the Officers' Training College.

#### Parental Sacrifice

Not only have the young people themselves sacrificed much, but their parents in most instances have gone to considerable sacrifice in order to make it possible for their children to fulfill their heart's desire—fully devoting their lives to the work of the Kingdom of God. In many cases—sixteen to be exact

#### UNEXPECTED CHALLENGE

**L**IFE is full of unexpected crosses. The real test of life does not come when things are running smoothly, but when we are compelled to bear one of life's unexpected crosses. And when they come, we have three possible courses. We may try to escape, which is the way of cowardice, and is simply running away from an enemy, which sooner or later must be faced. We may choose the way of defeat.

Thousands of people, when some handicap comes to them, become bitter, pity themselves, and give up in despair. Such have been defeated by their crosses. Or we may accept the unexpected cross as a challenge, an opportunity, a blessing. If we bear them in the right spirit, our crosses will become a means of grace, and we will be grateful that we have been counted worthy to share a cross with our Lord.

—Cadets were dedicated to God under The Army Flag in their tender years and a larger number came up through the various channels of the Young People's Work.

Some of the Cadets have Salvationism right in their blood. One Cadet, Verna Quinn (Trenton, Ont.) is a fourth generation Salvationist, both her great grandfather and great grandmother having been Salvation warriors. Cadet Chas. Smith (Tisdale, Sask.) is the fifth member of his family to train for Officership. Cadet and Mrs.

# THEY, TOO, HEARD THE CALL

## Some Particulars Concerning the New Session of Cadets

Smith, incidentally, are one of the married couples of the Session, the other pair being Cadet and Mrs. A. Touzeau, of Chilliwack, B.C.

#### Must Be Converted

The Salvationist's first essential is conversion, and the records show that more than two-thirds of the Cadets were converted in Army meetings, sixteen before twelve years of age. Three were converted at home and one was brought to Christ through an Army tent campaign. One woman-Cadet from a small Saskatchewan town was requested to help at an open-air meeting and later gave herself fully to God.

Quite a number of the "Fearless" Cadets have received beneficial training through the medium of the Corps Cadet Brigade, and this excellent training-ground for Officers has produced no fewer than twenty-nine partially-trained young people, seventeen of whom had completed the Higher Grade Course, with bonus accruing. Seventeen of the Session were Local Officers, including Corps Sergeant-Majors, and a large number held responsible positions in the Young People's Corps. Eight were Bandsmen or Bandswomen.

#### How They were Called

Various were the ways by which the Cadets received their call to Officership. With many it was simply a deep conviction that this was the Divine plan for them. Others were led by different means. One at least was influenced by The War Cry and one came to a decision through a Candidates' poster display at Congress gatherings. Two were attracted through the Guide Movement.

## "BLESSINGS ABOUND" AT HAMILTON

The Territorial Commander Leads Uplifting Officers' Council and Public Rally

**I**N the course of his visit to Hamilton, Ont., on Monday, September 11, the Territorial Commander, Commissioner B. Oram, conducted a profitable Council with some seventy Officers of the Division, and also a public meeting, which was full of inspiration and blessing. The Commissioner was assisted by the Field Secretary, Colonel F. C. Ham, and the Divisional Commander, Lieut.-Colonel H. Ritchie, and Mrs. Ritchie.

A united open-air meeting preceded the public meeting, this being led by Major E. Burnell, Divisional Young People's Secretary, and in which Bandsmen, Candidates, and Officers took part and boldly witnessed for the Lord. This was followed by a stirring march, headed by Hamilton I Band.

The meeting opened on a high note of praise and the splendid congregation entered heartily into the proceedings. A testimony period, conducted by Colonel Ham, introducing choruses, old and new, brought a touch of the old free-and-easy style of days of yore, and Soldiers and Officers alike eagerly told of God's blessing in their lives.

Former backsliders testified of restoration.

Added interest was given to the meeting, when Adjutant and Mrs. Ross told of victories won in the name of Jesus. The Scripture por-

## One Moment, Please . . . !

### WHAT CAN I COVET MORE ?

By CAPTAIN HUGH MACLEAN

"MY Jesus, I love Thee!"

The words and music floated into the apartment window and cut out the program coming from the radio.

The Supervisor had definitely been caught napping. Quite unaware that an open-air meeting was to be held, he found it going on under his very window. Too late now to dress for it . . . nothing to do but watch and pray.

It was not an impressive meeting. Only a small circle of Salvationists with a drum to accompany their singing. But, if not impressive, it

## 'Come, Follow!'

**I** HEARD Him call  
"Come, follow" — that was all.

My gold drew dim,  
My heart went after Him.  
I rose and followed—that was all.

Who would not follow  
If he heard the call?

## A BUSY BEE-HIVE

Canadian and American Servicemen Benefit From Services

**T**HOUSANDS of Canadian and American servicemen, who have gone through the port of Port-Aux-Basque and railhead while serving in Newfoundland for the past few years, have kept a warm spot in their hearts for Red Shield operations.

The Red Shield Hostel is like an oasis in a desert to the men (says a Department of National Defence Bulletin). Even with quotas and transportation problems, this centre has given numberless services to travellers.

As evidence of the activities of the Red Shield Centre, figures for three recent weeks speak for themselves and explain the feeling of gratitude servicemen here have for The Salvation Army.

Nine programs were given for a large attendance. The library had 92 books, 53 magazines and 34 newspapers in circulation among the visitors. Nine indoor and four outdoor recreation events helped entertain Canadian sailors, Canadian soldiers and R.C.A.F. personnel, during the three-week period, according to Supervisor W. B. Young.

## NAVAL MEN DESIRE OFFICERSHIP

**T**HREE British sailors saved in Kenya have expressed a wish to become Salvation Army Officers.

tion was read by Captain Agar. The Hamilton I Band (Bandmaster J. P. Kershaw) brought blessing by its playing, and the Argyle Citadel Songsters (Songster Leader H. Raymond) by their singing.

The Commissioner's Bible message was heart-searching, and by the power of the Holy Spirit, conviction was brought to many hearts. Among other things, he said that great gratitude should be felt by the people of Canada for having been spared the ravages of war as had been the case with the overrun countries, now happily being liberated.

At the conclusion of the message a season of prayer was entered into, and many hearts allowed the Spirit to cleanse and fill and equip them for the fight against evil.

was thrilling. In the midst of the milling crowds, the testimonies rang out like true metal against false. One thought of the lines: "On Christ the solid rock, I stand; all other ground is sinking sand!"

There is something timeless about such a witness. Yesterday, to-day, and forever are one. Roman coliseum or Canadian street, what does it matter? In the air there hangs the same cry as the Christians disperse:

"Still Christ is my Salvation. What can I covet more?"  
What, indeed!

INSTRUCTIVE—INFORMATIVE—INSPIRATIONAL

A PAGE  
for  
VIRILE

Young People

IN THEIR  
'TEENS and  
TWENTIES

## LIVING WITH JESUS

JUST to be happy in Jesus,  
And meet every fear with Faith's  
song,  
This is my daily commission,  
Though everything seems to go wrong.

Just to rejoice in God's leadings,  
When service to me seems denied;  
Trusting the Lord of the harvest  
Some gleanings for me to provide.

Just to be restful in Jesus,  
Though oft with disturbance I'm tried;  
Quietly in Him confiding—  
Content, since with Him I abide.

Just to be hopeful in Jesus  
When sorrows and troubles abound,  
Sharing with others the gladness,  
The joy in the Lord I have found.

Just to be thankful for all things,  
Yes, this is my Father's sweet will;  
Knowing that all work together,  
God's purpose in me to fulfil.

Janet McMaster, Yorkville Corps,  
Toronto.

## SONGS FOR YOUNG PEOPLE

CONCERNING the reappearance in  
*The Musical Salvationist* of  
"Songs for Young People," the  
Music Editorial Department Head,  
Lieut.-Colonel Bramwell Coles, has  
the following to say:

Not since December, 1941, have  
we been able to publish the Young  
People's Supplement owing to the  
paper restrictions, much to the  
mutual regret of our Young People's  
Singing Companies and ourselves.  
But it has now been decided  
to include two pages of Young People's  
songs in occasional issues of  
*The Musical Salvationist*, com-  
mencing with the July-August,  
1944, issue. The items will appear  
on the last two pages, which will be  
perforated.

The two pieces included in the  
above-mentioned issue are tuneful  
and attractive, and both are ar-  
ranged as two-part songs.

An honest man is one of the few  
great works that can be seen for  
nothing.—Charles Dickens.

## GOD'S BATTLE-SCHOOL

Some of My Early-day Experiences

BY MRS. GENERAL CARPENTER

(In *The Warrior Magazine*)

PART 1

ONE after another of my fears  
were brought out into the open  
and conquered.

Especially had I dreaded what  
used to be called "button-holing"—  
delivering God's message to people  
outside of the meetings and in un-  
usual circumstances. I was very de-  
sirous to do God's will; to be His  
messenger, but I suffered tortures  
over an urge that came upon me to  
speak to souls perhaps while travel-  
ling, perhaps in the street.

### Freed From Bondage

Some simple directions given by  
a holy man of God set me free  
from a harsh bondage. He wrote in  
effect: "The Devil seeks to drive  
many of the Lord's willing children  
to efforts which are not of Him, urg-  
ing them to speak to this or to that  
person about spiritual matters. On  
this score many sincere young  
Christians become confused and  
discouraged. So willing and eager  
are they to do God's will that  
though there seems to be no oppor-  
tunity, and they do not know what  
to say, they feel impelled by some  
arbitrary power to speak.

"Such forced service does not bear  
the mark of the Holy Spirit's meth-

ods: He is gentle and orderly and  
wise. Just keep a quiet heart before  
the Lord. Remind Him that you love  
to do His will, that you desire to be  
His messenger, that if He will give

## :: Precept and Practice ::

Following the  
study of God's  
Word during  
the Youth Fel-  
lowship Camp,  
recently held at  
Jackson's Point,  
a group of the  
young people are  
shown holding  
an open-air  
meeting in a  
nearby com-  
munity



you His message and direct you  
when and to whom to speak, you  
will obey.

"If you persist in this attitude of  
mind and heart you will know by a  
gentle pressure upon your spirit  
when you should speak. You will  
be at rest and prepared. The fierce,  
clamorous urging, which is not of  
the Lord, will subside."

## BIBLE CHARACTERS Who Talked to Jesus

Nicodemus had a heart-to-heart talk  
with Jesus and it resulted in his new  
birth—John 3, also 19.

Saul of Tarsus did and became con-  
verted and consecrated—Acts 9.

Nathaniel did and confessed Christ's  
deity—John 1.

Mary did and became His messenger  
—John 20.

John did and had a secret revealed to  
him—John 13.

Peter did and was restored and com-  
missioned—John 21.

Cleopas did and experienced unusual  
heartburn—Luke 24.

Have you had a heart to heart talk  
with Him?

## CADETS "DOWN UNDER"

Cope With Various Problems  
and Conditions

(From the Australian War Cry)

CADETS training at the Little  
Bourke Street Corps, Australia,  
visit weekly the Melbourne hospi-  
tals. Where needed, practical help is  
given. A woman who had nobody to  
do her washing, found a helpful  
friend in a Cadet. To a War Cry  
seller in a hotel, a man stated that  
disappointment had led him to  
drink. He was advised to leave the  
hotel, and he did so. The Cadets told  
him of the Healer of broken hearts.  
A merchant seaman was led to  
Christ, and another man, who was  
contacted, attended the meeting at  
night. Cadets have pledged them-  
selves to take at least one new per-  
son from every open-air meeting to  
the indoor meeting; to date they  
have not failed.

A tram-driver asked two Cadets  
for the words of the chorus, "Christ  
is the answer." Later, a churchman  
asked for the music of the same  
chorus. This was given him. When  
the Cadets sang the words, he told a  
sad story of domestic trouble. He  
was grateful for prayers offered.

## FOUR GOOD REASONS

A DISTINGUISHED speaker, ad-  
dressing a college group not  
long ago, proposed three tests of  
speech which are very searching  
and stimulating:

The first was this: "Can you in-  
struct without insulting?"

The second was this: "Can you  
contradict without antagonizing?"

The third was this: "Can you re-  
buke without humiliating?"

## DIVISIONAL SCOUT AND GUIDE EVENT

Enjoyed by Toronto Units

A MID pleasant surroundings on  
the shores of Lake Ontario, the  
Scout, Guide, Brownie and Cub  
units of Toronto held an enjoyable  
day, September 16. The Beaches  
Athletic Field was the venue for the

Rally, which made a good beginning  
for the fall and winter program.

The weather was ideal and the  
grounds in perfect condition for the  
events which included fifty and one  
hundred yard dashes, relay races,  
jumping, book-balancing, hopping,  
skipping, button sewing, knot-tying  
and signalling. "Points" were  
awarded the winners in each event,  
and pennants were given the com-  
pany or pack having the highest  
number of points. The winners  
were: North Toronto Brownies,  
West Toronto Guides, Lisgar Street  
Cubs and Parliament Street Scouts.

### Excellent Co-operation

The Divisional Commander and  
Mrs. Lieut.-Colonel R. Spooner were  
greeted warmly by the members of  
the various movements, the Colonel  
presenting the attractive pennants.  
Excellent co-operation was given by  
a number of Officers, this contribut-  
ing largely to the success of the  
occasion.

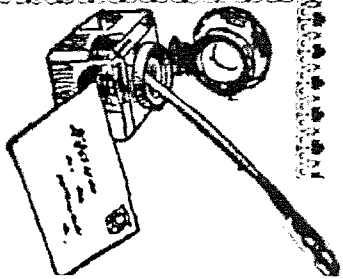
Major and Mrs. R. Gage were re-  
sponsible for the arrangements in  
connection with the event.

There are far more people who  
lose their lives by taking too low a  
view of themselves than there are  
who do so by taking too high a one.



Directed by Sister Mrs. R. King, Peace River, Alberta, these young people  
recently completed the large quilt they are shown holding for R.S.W.A. over-  
seas needs. Mrs. King is standing at the rear of the group, to the right





# READERS WRITE

ON VARIED THEMES

S - A - I - N - T - S

BY A NEWFOUNDLAND OFFICER

**C**ALLED to be saint! I can almost feel the barriers going up in the minds of some, as the words are being read, so deep and wide is the misunderstanding of the word.

The saint of whom I am going to write is not on a pedestal. She does not look down from a stained-glass

## THE WAY OF SALVATION

**66** **UT** God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.

Much more, then, being now justified by His Blood, we shall be saved from wrath through Him.

"For if when we were enemies, we were reconciled to God, by the death of His Son, much more, being reconciled, we shall be saved by His life."

"And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

"Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned."

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the Grace of God, and the gift by Grace, which is by one man, Jesus Christ, hath abounded unto many."—Romans 5:8-12, 18.

window, she does not, by lofty words, fill me with awe. My saint is a Corps Officer's wife, with very kind hands and a warm heart. I heard her speak at the Congress to a great assembly of Field Officers. She told of her faith in her Heavenly Father; she had proved Him to be according to His word. When she had sent out her com-

the Officers called a "hard go," but her tears of joy told of her delight. God would supply all her need according to His riches in Glory by Christ Jesus.

This saint of whom I write en-

## THANKSGIVING IN PRISON

**A** MISSIONARY imprisoned in Korea for opposition to shrine worship, relates some of his experiences:

"In the morning a guard thrust a cake of steamed corn at me, scooped a few leaves of salted cabbage out of a bowl and slapped them on the corn cake. That was breakfast, after which I had devotions. My Bible had been taken from me, so I went over all the Psalms and other Scripture passages I could think of. I sang all the hymns I could remember. Then followed a long season of prayer."

"I spent some time carving a Bible verse on the hard plaster of the cell wall with the metal tip of my shoe-lace. When my fingers became cramped from trying to write with such a small object, I began pacing my cell vigorously for exercise."

"Lunch, which was another corn cake with a bowl of thin cabbage soup, brought to me by a couple of chained prisoners under guard, created a welcome break. The afternoon dragged out to supper time, when there was another corn cake and salty cabbage. I did not want to sleep in the day, lest sleep should not come at night, so I filled in my time with other periods of prayer, song and exercises."

"The chill gloom at the end of that first day was oppressive, so I springing to my feet to throw it off, feeling a Christian had no right to be despondent. God would, I knew,

rades for the little for which she had asked God, they came back with three times that amount. She knew that "God could." She had been proving Him to be faithful all along the way. She had no fear for the future; she knew modernism was spoiling many things, but she realized that the old-fashioned way was still the way. She, with her husband, was on her way to what

## TRUE LIFE-SAVER

**W**HILE conducting a sing-song with the troops on a ship taking men and supplies to New Guinea, the Red Shield Welfare Officer, Captain Ivan Rees, was interrupted by the watch calling out: "Man ahead!"

### Leaped Overboard

High seas were running and a boat could not be lowered so Captain Rees seized a lifebelt and jumped overboard. He brought an American airman safely to the ship. Quite a time passed before the rescued man could tell of ten others who had crashed with a booming

enable me to glorify Him, even here. I began whistling a tune under my breath and, before I knew it, was putting words to the tune. Gradually they took form, and I was singing:—

*Give thanks, give thanks unto Jehovah, for He of kings is King!*

*Let every nation, race, each tongue and tribe, unto Him praises bring.*

The gloom was dissolved. The Lord had put a new song in my mouth, even praise unto our God, and I was thrilled to realize I was going through the experience David records in the fortieth Psalm.

Mr. Bruce goes on to describe how, with a small Manchurian nickel, he scratched the words on the wall. In the morning his guards asked what they were, and they gave a splendid opportunity for testimony. All the prison officials heard the Gospel through inquiry about these words on the wall.

joys bearing others' burdens. She is a lover of the souls of men, and is still old-fashioned enough to rejoice with those who rejoice, and weep with those who weep. In her younger days this saint of mine was vigorous and strong, but having given many years of service in some of the hardest "goes," her health is no longer what it was; but in the strength which God supplies she goes on. She has attained little by way of rank or recognition.

### Slow to Discover It

Sometimes I wonder about such saints, but I expect that such people do not even know that they are saints. They themselves would be the last to admit it. The world is rather slow to discover it, too. It is hard to recognize courage, joy and love incarnate, even when it is close at hand.

## THE BEST ARGUMENT

A consistent Christian life that reflects the love of God and the spirit of Jesus Christ is the best argument one can advance to win others for Christ. If the faith that caused Paul and Silas to sing in prison is singing in the hearts of each one of us, there will be no trouble in getting the candles of faith lighted in the hearts of others.

## TRUE LIFE-SAVER

plane more than ten hours previously.

The ship's captain's decision to search for the others was rewarded. Within an hour one man was sighted and once again Captain Rees jumped overboard, but this time there was a more severe struggle as the man was utterly helpless. By the time he had got him roped and lifted on board the Captain himself was exhausted. The other men could not be found. That evening in the Captain's cabin the rescued men knelt as their rescuer offered a prayer of thanksgiving to God.

## Do You Know

The Answer to These Questions

1. Can you finish the sentence beginning: "Enter into His gates with thanksgiving, and into His courts with praise: . . . ?"
2. Can you supply the missing verbs? "And He . . . the cup, and . . . thanks."
3. What evidence have we that if we are thankful, our wants will be abundantly supplied?
4. Upon what condition can we make requests of God?
5. What does Peter say is thank-worthy?

(Answers at foot of column)

## CHRYSOSTOM'S COURAGE

Afraid of Nothing But Sin

**W**HEN the Emperor of Constantinople arrested Chrysostom and thought of trying to make him recant, Chrysostom slowly shook his head. The Emperor said to his attendants, "Put him in prison." "No," said one of them, "he will be glad to go, for he delights in the presence of his God in quiet."

"Well, then, let us execute him," said the Emperor. But the attendant replied, "He will be glad to die, for he wants to go to Heaven. I heard him say so the other day. There is only one thing that can give Chrysostom pain, and that is, to make him sin. He said that he was afraid of nothing but sin. If you can make him sin, you will make him unhappy."

Oh, that God would make us like Chrysostom, that he would rather die than sin!

## THE CROSS UNITES

**A** GRAPHIC story of the El Alamein battlefield is being related by a New Zealand Salvation Army Chaplain.

He came across two New Zealand soldiers lying dead, and beside them lay a German Red Cross orderly. From the pocket of one of the New Zealanders he took a Bible and noted that it had been given to the lad by his mother. He looked from this to the cross on the arm of the German and thought, "Yes, the sword divided these men but the cross united them in the hour of death."

Later the Chaplain learned that the Red Cross man had given his life in trying to succor the man beside whom he died.

## ANSWERS TO QUESTIONS

1. "... be thankful unto Him and bless His name."
2. "... took . . . gave . . ."
3. II Cor. 9:12.
4. By letting our requests be known with thanksgiving (Phil. 4:6).
5. "... if a man for conscience toward God endure grief, suffering wrongfully."

## "THY WORD IS LIGHT"

Golden Gleams

from the

Sacred Page

## The Soul-Winner

**I**F any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and hide a multitude of sins.

James 5:19, 20.



## THE MAGAZINE PAGE

### Canadian Traditions

By MAJOR CHAS. R. SANDERSON,  
Chief Librarian, Toronto Public Libraries

#### 7.—RANK INSIGNIA

**T**HE chevron is used to indicate rank of non-commissioned officers in the fighting services of practically every country. In civil life it is used also in police forces. In the British army its official use dates from a General Order of July, 1802, which stated that in future non-commissioned officers would wear, instead of epaulets and shoulder knots, the following chevrons on their right arms:

Sergeant-Majors and Quarter Master Sergeants four bars, all other sergeants three bars, corporals two bars. In 1862 a crown was added to the three bars—or stripes—for Color Sergeant, and in 1881 the crown and three stripes became the Sergeant-Major's insignia also. When the appointment of lance-corporal was introduced this was indicated by one bar.

At the time of its establishment as a rank device the chevron was popularly known as a "slash." But it soon came to be called "stripe" and such it has remained.

The chevron itself is a heraldic device which often appears on family and municipal coats of arms. The word itself is French in origin, meaning the rafters of a building which meet at an angle at the ridge, and it was with this meaning that the word was first used in English also.

In heraldry the chevron usually has its point upward. When used with the point downward it is called "chevron reversed." It was this chevron reversed which was adopted as a rank device in the British army. The chevron with its point upward, however, was used for the Good Conduct badge, worn on the left sleeve below the elbow. It was also used for a time (1918-1922) as a War Service Chevron, worn on the right sleeve below the elbow by all who served overseas in World War I.

Most other countries use the chevron with its point upwards for rank stripes, and the chevron reversed for wound stripes or War Service stripes.

Courtesy of "The Bullet," Camp Borden.

### MORE WORK FOR WOOD

Scientific Processes Open New Ranges of Usefulness

**A**LTHOUGH almost 300 species of trees are found in Canada, only about 30 to 35 are used commercially. Some are not used because they are too soft, or weak, or crush or dent too easily, are not durable, or present working, turning or finishing difficulties. But, according to the Canadian Industries Limited magazine, *C-I-L Oval*, a new process, will bring many of these into the range of usefulness. In fact, it is said that perhaps no chemical discovery made

during the past five years offers greater potential benefit to the Dominion than that announced recently, namely, a process for the transmutation of wood. Simple impregnation with comparatively abundant and inexpensive chemicals synthesized from coal, water, and air transforms ordinary wood, the oldest material used by man, into substances as different from the original as steel is from iron. The process reconstitutes wood to order. It enables industry to create

### TWILIGHT TRANQUILLITY



This Sunday sunset scene shows fishing craft at Wedgeport, N.S., tranquilly riding at anchor, for here, no one fishes on the Sabbath. Would this, we wonder, have anything to do with the honest smile of the fisherman in the picture at the top of the page?

### He Smiles as He Goes Down to the Sea



The frightening hazards of the Atlantic have added lines to this Nova Scotia seaman's face, but they have not erased his friendly smile. He is one of those brave Canadian fishermen who risk many a peril to bring in large quantities of fish.

in a few days wood harder than ebony, which nature takes a century or more to grow.

Wood now permitted to go to waste, or used only for fuel, can be imbued with qualities fitting it for use in furniture, home construction, or boat-building. Poplar becomes harder than hard maple, which in turn can be made harder than ebony. The compressive strength of wood is so increased and other properties are imparted to such an extent that the result is actually no longer natural wood, but a new material which may be termed "transmuted wood." Sesquimethylolurea is the chemical agent that effects these fundamental changes.

The post-war application of the transmutation process seem to be virtually unlimited, and Canadian lumbermen and wood users are displaying keen interest. The process makes wood markedly harder, stronger, stiffer, and more durable. It eliminates its natural tendency to swell, shrink, or warp with changes of humidity, and prevents the grain from rising when moistened. It enables more available, near-at-hand, cheaper species of wood to compete in fields hitherto open to scarcer, costlier varieties from afar.

Furniture made of the transmuted wood can be shipped throughout the world, to the dry climate of Canada's prairies or to the humid jungles of Central America, with assurance that drawers and doors will continue to operate smoothly and remain close fitting under all temperature or humidity conditions. Color may be imparted permanently throughout the wood by mixing a dye with the impregnating chemicals. Light-colored pine can take on the hues of cherry, the glamor of rosewood, or the depth of mahogany, or it may be colored in brilliant reds, greens, or purples. Veneers sufficiently treated become self-bonding. They require no adhesive to be formed into plywoods, since heat and pressure fuse the product into a hard, dense substance. Even sawdust, shavings, and similar wood wastes may be molded

### A PRAYER

**T**EACH us delight in simple things,  
And mirth that has no bitter springs;  
Forgiveness free of evil done,  
And love to all men 'neath the sun!

Rudyard Kipling.

### FLOWERS THAT DISLIKE NOISE

**I**T has been stated that several kinds of flowers are very much affected by music. Where there is a constant volume of sound for some hours during the day certain sensitive blossoms develop a leaning tendency away from the direction from which the music comes.

It has been said that the cyclamen and the carnation are especially susceptible to the influence of music. Some of these which had been used as floral decorations close to a stand where a band was frequently playing were affected to an astonishing degree.

After a few hours it was discovered that all the blossoms had deliberately turned their backs on the source of the music. Even when they were placed facing the stand it was not long before each bloom reversed its position. Flowering specimens of the white Easter lily were also affected in the same way.

Although little is known about this curious phenomenon there is no doubt that blossoms of several kinds are affected by the vibrations which are set going when music or noise is created.

into articles, and dyes or pigments incorporated. Other cellulosic and fibrous products, including cotton, farm wastes, paper, and leather, also lend themselves to the treatment. Likewise it is applicable to bamboo and similar cane and fibre materials.

## AN INSPIRING WEEKLY MESSAGE FROM THE ARMY'S INTERNATIONAL LEADER



### LIVE AND SPEAK FOR CHRIST

**I** WANT to put right an idea that is gaining ground in certain quarters, largely through over-emphasis on one aspect of truth.

It is summed up in the phrase, "Live your life and there'll be no need to do any talking," advice given, in all good faith, to a lad called into the Services.

In one sense it is true. "Let your light so shine before men and they shall see your good works," said Jesus, who is our supreme authority on all matters of belief and conduct.

But He did more than good deeds. He talked. He taught. He made casual contacts the occasion for words.

If we are to serve Him after His example, and with all our faculties, we must do so with our tongues as well as our hands and feet.

#### HALF A LOAF IS NOT MUCH BETTER THAN NONE

**I**T is, of course, necessary to establish the right to talk, particularly amongst men with whom our way of life is not too popular.

There is a wholesome suspicion of the easy talker. I agree that it is better technique to win respect by one's actions and then speak, than to speak and then rob our words of their value by inconsistent deeds. But in this case half a loaf is not much better than none. It is still half of what we might be giving.

#### AN URGENT NEED FOR RESCUE

**I**HAVE had it put to me that nowadays the personal testimony to individuals, which has long been a feature of good Salvationism, is "impolite."

My reply is that it might be considered impolite to roughly grab a man by the hair in order to rescue him from drowning. But it is better to be impolite than to let a man die. It is better to get the reputation for being a "fanatic" than to let people run the chance of spiritual death.

The truth is, we are in danger of forgetting that all men need God. The more "polished" becomes society, the greater the danger of our forgetting its urgent peril without God's Salvation.

Where there is obvious degradation, dirt, hunger, cruelty and misery, it is comparatively easy to feel a compassionate interest and to declare that God has a remedy for such ills.

But where there is comfort, politeness, plenty, "niceness," art and beauty we are tempted to forget that, if God has been forgotten, there is peril and urgent need of rescue.

History, in fact, teaches us that the worst evils lurk behind cultured exteriors. The vices of the poor have a certain honest frankness that is better than the festering wickedness of the rich, hidden behind a facade of culture.

Wherever we go, therefore, we must speak, as well as live. Never shall we speak without reason, though that may be hidden from us for a time.

#### GOD-USED WORDS

**A** FEW weeks ago I had a visit at International Headquarters from a military officer who saw me for the first time in a prison. When I arranged to go to the place, I was told that it was not much use making the visit. The men there were hard-hearted and ungrateful wretches. But I went and spoke of my experience of God. Years afterwards this man called to tell me that he was in that prison congregation. He was then a lawyer, caught in some technical offence, and that particular day desperately depressed.

But my words were used to lift his mind toward God. Now he is restored in soul and in status and is doing splendid work for his country.

We must, I repeat, speak as we are led, telling of what Christ our Saviour has done for us, getting in the word as soon as there is an opening, remembering that all men need God.

#### SPEAK IN THE NAME OF JESUS

**A**S a rule, men and women are interested in the Christian viewpoint. They will give its exponent a hearing, even though they do dub him "Holy Joe," which does no one any harm. And, unless some demon of despair or disappointment or frustration is torturing your questioner, there is almost always a willingness to admit that the Christian is "on the right side." If the demons are abroad, all the more reason why we should speak, like Paul, in the name of Jesus, till they are cast out.

### ADVISORY BOARD MEMBERS HONORED

**M**EMBERS of the Alberta judiciary, the bench, prominent R.C.M.P. and city police officers, and a large number of citizens gathered on a recent Friday at the Court House, Edmonton, to honor Chief Justice T. M. Tweedie, who

has been appointed to succeed Chief Justice W. C. Ives on his retirement from his office.

Among those to extend good wishes to the new Chief Justice, who is a member of The Army's (Continued foot of column 4)

## Red Shield Home Front Campaigns

Open at Numerous Centres in the Dominion

**D**URING this month Red Shield Home Front Campaigns are being vigorously conducted at numerous centres in the Territory under the direction of the National Campaign Director, and Advisory Board Chairmen and members in the various communities are again lending their warmhearted and appreciated support to the efforts. The citizens, as on previous occasions, are rallying to the cause of needy humanity.

Because of the appeal made on behalf of the new Grace Hospital earlier in the year and other considerations, Toronto and district will hold its annual Home Front campaign early in 1945.

Newspapers and bulletins in various parts of the Dominion continue to give appreciated space to editorials on The Army's work and news of local activities. Recent radio presentations featuring highlights in the careers of William Booth and Lieut.-Colonel Harry Andrews, V.C., originator of The Army's Medical Missionary activities, sponsored by the Public Relations Department, brought enlightenment to a multitude of listeners.

An extract from a tribute paid to

The Army's operations by Air Marshall W. A. Bishop in the latest issue of the Red Shield Report reads as follows:

"By always being ready to give a helping hand right up where the fighting was the thickest and the going hardest, The Salvation Army in the last war won the lasting affection and respect of servicemen. In this war, too, The Salvation Army is carrying on its proud tradition by bringing aid and comfort wherever young Canadians are flying and fighting."

"The last time I was in England I witnessed at first hand a typical example of the kindly type of personalized service provided by The Salvation Army. Visiting War Services Headquarters in London, I saw hundreds of young Canadians strolling in to write their letters home; to leave or collect their laundry; to find, in a land strange to them, advice, friendship and comfort. In two wars I have seen how much their help is appreciated by young Canadians wherever they see the sign of the Red Shield."

## VICTORY DAY SERVICES

To be Held at All Corps in the Territory

**A**NTICIPATING the joyous day when peace shall again come to Europe, the Territorial Commander, Commissioner B. Orames, has issued instructions for a special Thanksgiving Service to be held at all Corps throughout the Canadian Territory, immediately following the cessation of hostilities.

At some centres local authorities have already requested Army Officers to co-operate with them in making arrangements for community services and celebrations, and some great gatherings are expected.

In all cases Salvationists will celebrate in a humble and devout spirit of praise, remembering that while the cessation of war will bring glad reunions to some families, others have been made desolate by the ravages of the calamitous conflict.

Certainly providing a happy augury of better and brighter days, was the recent announcement of the restoration of street lighting facilities in Britain. For five long dreary years of unprecedented warfare, darkness eclipsed the former brilliantly-lighted thoroughfares of Old London and other great cities. Thousands of children grew up to know nothing else but blacked-out streets. Countless accidents occurred, and added to this was "the terror that flith by night."

But all this has largely been changed. Britain is rapidly resuming a semblance of normalcy, and hearts, young and old, are brimming with gratitude. Canada rejoices with the Motherland that in God's good time the lights have pierced the Stygian gloom.

### OBJECTIVE ACHIEVED

By Prince Edward Island Corps

**T**HE Divisional Commander for New Brunswick and Prince Edward Island, Brigadier E. Green, has reported to Lieut.-Colonel H. C. Tutte, National Campaign Director, that Charlottetown, P.E.I., for the second year, is the first Corps in the Division and the Territory to secure its Home Front Appeal objective.

Brigadier Green was recently appointed a member of a committee convened at Saint John for making arrangements in connection with Victory Day celebrations in the city. He has been selected by the local Ministerial Association to give the address at a mass Thanksgiving Service to be held in King's Square.

(Continued from column 2)  
Calgary Advisory Board, was Mr. E. W. S. Kane, Secretary of the Law Society of Alberta and member of the Edmonton Board.

Another member of the Board, Mr. J. D. Dower, has been elected president of the Edmonton branch of the Canadian Institute of International Affairs for a two-year term.



### THERE'S MUCH IN LITTLE Succinct Paragraphs That Provoke Thought

The bitter goes before the sweet. Yea, and forasmuch as it doth, it makes the sweet the sweeter.

John Bunyan.

The world is too much with us;  
late and soon,  
Getting and spending, we lay  
waste our powers.

W. Wordsworth.

You will find, as you look back upon your life, that the moments that stand out . . . are the moments when you have done things for others.—Henry Drummond.





The "Fearless" Session of Cadets, with the Training College Principal, Lieut.-Colonel Robert Hoggard, Mrs. Hoggard, and Training Officers. (For names, see page 13)

## THE "FEARLESS" SESSION OF CADETS

**A** CENTURY ago a young lad by the name of William Booth knelt at a table in a small room in Nottingham, England, and experienced the glorious fact of conversion. Little could he have then imagined that this unobtrusive act would be blessed of God in conversions the world over—among peoples of all nationalities and climes.

From that event also stemmed a movement for the salvation and blessing of myriads of souls, led by men and women specially trained in the difficult art of soul-winning and the making of soul-winners. Thus Officers' Training Colleges—"Universities of Humanity," as William Booth termed them—from the day of their inception have poured forth their invigorating streams of new blood into the world's needy fields of evangelism, bringing multiplied blessings to men and women in every walk of life.

Following in the train and traditions of the ever-increasing hosts of leaders and leaders-to-be, thirty-six (two more were on the way)

### CADETS' WELCOME TEA

New Session's First Event at Officers' Training College

**A** HAPPY "meeting of greeting" took place at the Officers' Training College on Wednesday evening, September 13, when Commissioner B. Orames presided at the Cadets' Welcome Tea. The gathering which followed the excellent meal served by young women-Officers of the Toronto Division proved an augury of things to come, for the evening was well and profitably spent in counsel, testimony and song.

Suitably introduced by the Training Principal, the Commissioner gave the eager newcomers encouraging advice and referred interestingly and reminiscently to his own Cadet days in far-off Australia. "Go ahead," he enjoined. "Put your heart into your work. God's Holy Spirit will help you develop the best within you."

During the evening the Chief Secretary, Colonel G. W. Peacock, introduced the heads of departments and their wives to the Cadets, and the Training Principal led a testimony-period of which the young leaders-to-be took full advantage. Colonel F. C. Ham offered a closing prayer.

## Are Welcomed to Toronto at a Packed Gathering, Led by the Territorial Commander in the Temple

bright-faced young men and women comprising the "Fearless" Session of Cadets swung with sprightly step along the aisles of Toronto Temple on Thursday evening, September 14, to be greeted with encouraging nods and smiles from a packed and standing audience, and later by enthusiastic applause.

On the platform where the marching Cadets took their positions, were the Territorial Commander, Commissioner B. Orames, leader of the meeting; the Chief Secretary, Colonel G. W. Peacock, leader of the opening exercises, and Mrs. Peacock; the Training College Principal, Lieut.-Colonel R. Hoggard, and assisting Officers, and other Officers participating in the evening's proceedings. North Toronto Band (Major R. Watt) accompanied the rafter-ringing congregational singing.

There came a thrill to the great audience with the singing of the stirring old war-song, "To the front the cry is ringing," the Field Secretary, Colonel F. C. Ham, petitioned God to set all hearts aflame with Divine love, and the Men's Side Officer, Major F. Moulton, read the appropriate Bible incident of the calling of Andrew and Peter from their nets to become fishers of men.

### The Roll Call

The Territorial Young People's Secretary, Brigadier A. Keith, whose duties include that of Candidates' Secretary, pointing out the fact that the "Fearless" Session had come from the four corners of the Dominion, presented the group to the Territorial Commander in suitable

terms, and this customary proceeding was followed by the Cadets' Roll Call, Majors Moulton and A. Irwin alternately announcing the names of the newcomers and the Corps from whence they came.

Prefacing his greeting by the introduction of new members of the Training staff, including Major Hart, Home Officer, the Commissioner, aptly describing the city in which the Cadets would spend several busy months, said that they would find God there to help, as well as the devil to hinder. "Most of you have come a long way," he added. "but you will find warm, sympathetic hearts to encourage and cheer you on."

A new chorus and an old chorus to a new tune were introduced to the meeting by the Training Principal and Men's Side Officer jointly, this diversion being followed by informative particulars concerning the new Session and its members, offered by the former. These details are to be found elsewhere in this issue.

Representing their comrades in bright and brief addresses, five Cadets in turn bore clear witness to God's leadings in their lives, these including Cadets Dorothy Scutt (Regina I), Edith McLean (Swansea), Edna Zwischer (Halifax North End), Clinton Stagg (Hamilton V), and Chas. Smith (Tisdale, Sask.). Each of these young people earnestly expressed his or her desire to become wholehearted followers of the Man of Galilee.

Mentioning the fact that sixty years ago he, as a lad, made his first acquaintance with The Army (Continued on page 12)

## YOUTH RESPONDS

During Young People's Sessions Led by the General at the Founder's Birthplace

**JOYOUS** Penitent - Form scenes were witnessed during Young People's "Founder Centenary" Councils conducted by the General at Nottingham on a recent Sunday.

A Salvationist pilot officer, who gave himself to God for Salvation Army Officership at last year's Councils, knelt by the side of a flight sergeant, leading him to a full surrender of his life to Christ. A nurse, a married couple and a number of newcomers to Army meetings were among the thirty-seven seekers, who also included seventeen Candidates for Officership.

Four hundred young folk, including a contingent from Lincoln, in the neighboring Hull and Lincs.

Division, were present in the Y.W.C.A. Hall for the opening session. Among them were three Italian prisoners of war, one of whom rose to his feet to express their gratitude when Commissioner Frank Barrett spoke warm words of welcome to them.

Throughout, the General devoted himself unstintingly to grappling with the problems which face youth in the modern world. Particularly in the evening session he dealt with youth's personal problems, convincing the young people of the utter necessity of taking Christ as the Master of their lives.

In the afternoon papers were read by Candidate Bernard Mobbs (on William Booth) and Candidate Edna Pearce. The latter's remarks on the value of uniform wearing were poignantly emphasized by Commissioner Frank Barrett, who told how French Salvationists, forbidden to wear Salvation Army uniform, had contrived to adapt their clothes to make themselves known to one another.

A powerful missionary appeal was made by Mrs. Adjutant Jackson (West Africa) and further interest in the Missionary Field was created in the night meeting.

## Renewal of Fellowship

The General's Message to Liberated French Salvationists

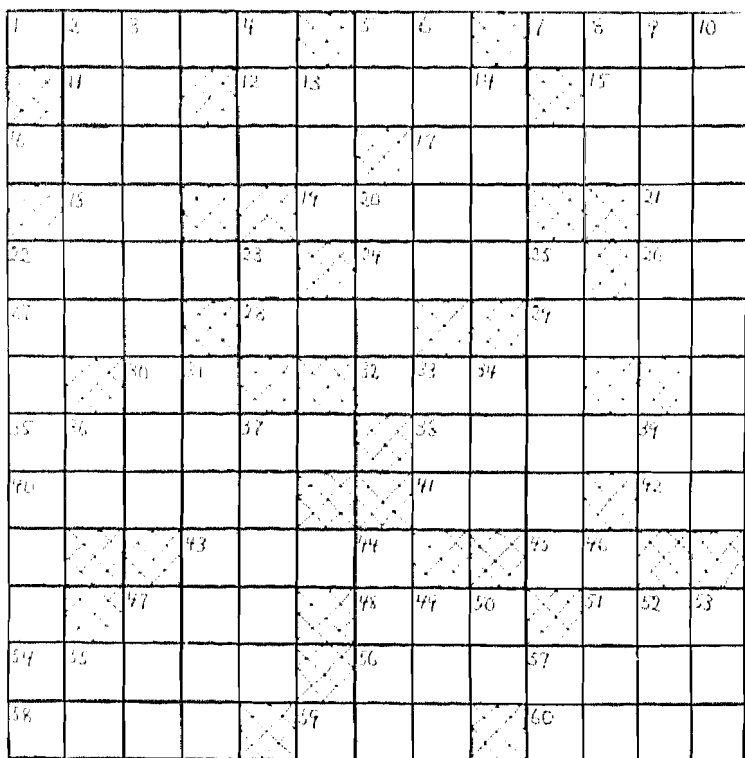
**T**HE ARMY'S International Leader, General Geo. L. Carpenter, recently sent the following message to Salvationists in Paris:

"Rejoicing with you in liberation and renewal of fellowship. Grateful to God for your loyalty, steadfastness and courage in tribulation. Reckoning confidently upon you embracing great opportunities in service of God and the people.

"We affectionately greet you in the name of Christ our Redeemer."

## BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Wise Men Ask a Question



NO 33

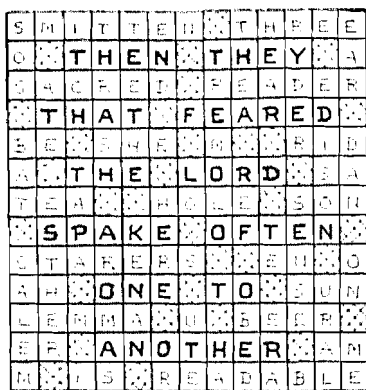
"Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold there came wise men from the east to Jerusalem."—Matt. 2:1, 2.

## HORIZONTAL

- 1 "... the young child was born"
- 5 "Mary, of whom was born Jesus, who ... called Christ"
- 7 Ruth went with Naomi from ... to 10 down
- 11 This chapter of Matthew tells of Christ's healing powers
- 12 "plucked up by the neck"
- 15 "Blessed ... the meek"
- 16 Animals
- 17 Noise
- 18 "And ... sent them to Bethlehem"
- 19 "... shall rule my people Israel"
- 21 Island possession of the U.S.
- 22 Spinning machine
- 24 "took him from the shepherds: From following the ..."
- 26 Indian mulberry
- 27 The bitter vetch
- 28 "What ye hear in the ..."
- 29 Part of a church
- 30 "Emmanuel, which being interpreted ... God with us"
- 32 "He demanded of them where Christ should be ..."
- 35 Uncover
- 38 City of Wisconsin
- 40 Horse
- 41 One of Paul's epistles
- 42 Type measure
- 43 "When Herod the ... had heard these things"
- 45 "In Bethlehem ... of Judaea"
- 47 Constellation
- 48 Old Dutch measure
- 51 Third king of Judah
- 54 Turn outward
- 56 "He ... in God"
- 58 Entanglements
- 59 "they saw ... young child"

WEEKLY  
TEST  
OF  
BIBLE  
KNOWLEDGE

## Answer to last Puzzle



NO 32

- 60 They rejected Christ Our Text from Matthew 1:1, 5, 18, 19, 30, 32, 43, 45, 59, and 60 combined

## VERTICAL

- 2 "Then saith he to Thomas, Reach ... thy finger"
- 3 Wide
- 4 "Ye do ... not knowing the scriptures, nor the power of God"
- 5 Shout of triumph
- 6 "He esteemeth iron as ..."
- 8 "For ye shall be as an ... whose leaf fadeth"
- 9 King when Paul was let down in a basket: sea rat (anag.)
- 10 Birthplace of Christ
- 13 Most of most
- 14 Surfeit
- 20 "Very green ... for meat"
- 22 Herod "was troubled, and all ... with him"
- 23 "and when ... have found him"
- 25 Rude guitar
- 26 Scorchers
- 27 Western state
- 28 Knock
- 30 Matthew is in this part of the Bible
- 31 Shingleton
- 32 Compass point
- 34 Native place of Goliath the giant
- 46 Fortune
- 47 "and ... it out to husbandmen"
- 49 "Blessed ... the merciful"
- 50 Greek letter
- 52 "A time to rend, and a time to ..."
- 53 Public notices
- 55 Old Dominion; state
- 57 Society of Jesus

## KINDNESS TO ANIMALS

THE World Day for Animals, a Sunday set apart to honor the life of Saint Francis of Assisi and his work, will be observed this year on Sunday, October 8.

The object of this day is three-fold. Firstly, it aims to direct attention to the cruelty inflicted on birds and animals in sports and in commercialism. Secondly, it plans to focus thought on the proper means to remove permanently such cruelty, and it also hopes to inspire action for the correction of cruel persons, and to promote sympathetic understanding for all creatures.

## DAY OF HARVEST

Now is the Time

WHY talk about revivals when the boys return? Surely the field is ripe to harvest. The streets are lined with men who in the near future may be called upon to die. Would Jesus wait? I am certain He would not. Let us cut out the excuses, get on the streets and talk about Jesus. Give these men a chance of seeing Him. "After the war" will be too late for many.

There are many witnesses in the forces, of many denominations, but the harvest is great. More laborers are needed.

## RED SHIELD

WOMEN'S

AUXILIARY

NOTES

BY THE TERRITORIAL SECRETARY,  
MRS. COLONEL PEACOCK

OUR motto is, "Sharing," not escaping. The cry of the one who would escape is, "Oh, that I had the wings of a dove, I would fly away and be at rest," but Paul's declaration is, "In all these things we are more than conquerors through Him that loved us."

Probably there are now more lonely people than the world has ever known. We rejoice that many are not staying at home to mourn over their loneliness and weep over their losses—they are finding rest and peace in action.

"I am a volunteer R.S.W.A. worker," writes a young woman. "I know there are many other organizations, but I have chosen to serve under the banner of the R.S.W.A. I have friends among the nurses' groups. They work long hours in hospitals not only helping care for the sick, but also scrubbing and cleaning. Many of these women have never had to care for their own homes—now they volunteer this service."

## Canteen Workers

There are, also, our canteen workers. They stand in hot kitchens preparing food; they serve in lunch rooms, and they wash dishes. I think of the volunteer women in New Brunswick during the disastrous fire. How these gallant women have worked! and no bands played while they toiled. They did it because they wanted to serve. For the few prominent workers who may receive applause, there are thousands who toil devotedly behind the scenes. Think, too, of the women who, for the past five years, have not faltered in the work they set out to do at 40 Irwin Avenue. Rain or shine, summer and winter, these women can be depended upon to keep supplies moving. Oliver Wendell Holmes wrote: "The great thing in this world is not so much where we stand, as in what direction we are moving. Sometimes I have an opportunity of saying a few words of encouragement, or of writing a little note, but if not I silently bless these women, and ask God to reward them."

Many are finding a deep sense of peace because they are sharing with others in a practical way. They are discovering the larger view of life, and are enjoying soul-growth that makes all experiences, all life, full of purpose and meaning.

*"Oh, give me eyes that I may see,  
Lest I, as people will,  
Should pass by someone's  
Calvary,  
And think it just a hill."*

A fine article appeared recently in the *Muskoka Herald* regarding a display of goods at Bracebridge. Here are a few comments: "In June an emergency call came to the women of The Salvation Army for clothing and bedding for the people of Europe. They have prepared a shipment of goods that might well be taken for the year's work of a larger organization. Among the articles were some excellent quilts made from the scraps left from other sewing. One child's quilt was made from the legs of discarded suits of pyjamas. There were 25 new sheets, 25 pairs pillow cases, 25 windbreakers for boys made from scraps but expertly pieced; hand knit sweaters for children 4 to 12 years, children's coats of thick, pink, blanket cloth, women's dresses of neat green and white seersucker, plenty of baby things, and a number of slippers made from old felt hats."

"The 're-make' section was interesting—little girls' skirts made from old trousers of material we would be glad to be able to buy today. There was a table full of re-conditioned used clothing—coats, dresses, and other wearing apparel. All this was on display at the home of Mrs. P. Askin where sewing machines have been going at full speed all summer."

This will give some idea of what can be done with discarded clothing, and these reconditioned clothes are just what we want. The Divi-

## HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly - organized network of character-building activities.

The Salvation Army is legally competent to accept bequests.

Upon request, information or advice will be furnished by:

Commissioner B. Orames,  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario,  
Canada.

sional Commander and Mrs. Dixon went to see this display and were amazed at the accomplishments of the workers. Captain Knox displayed the work in a downtown store window where much attention was attracted, and a local photographer took a picture. This is also a good suggestion by way of advertisement—please do something in your own district to stimulate interest. We are a long way short of our MILLION GARMENTS, BY DECEMBER 31.

We were sorry to hear of the passing of Mrs. Brown who was the first R.S.W.A. president in Renfrew and held that office until her death. Our sincere sympathy is extended to our bereaved comrades, in their sorrow. It is a joy to pay a tribute to the faithful and wonderful service of dear Mrs. Brown who sent some outstanding shipments from Renfrew. The work there has been maintained in a marvellous way. The greatest tribute to the faithful service of our dear comrade will be the continued service of the women who have worked in close co-operation with her during the past five years. May God continue to bless the R.S.W.A. at Renfrew.

We have now heard from Brigadier Hollande (R) about the "Mile of Pennies" effort at Fenelon Falls. Between three places in Fenelon vicinity, the sum of \$135 was raised. In addition to this the Brigadier undertook to provide meals for the Orangemen on July 12 and \$99 was made in that way. The Brigadier is well stocked with ideas for raising funds and stimulating interest. Well done, Fenelon Falls! Thanks for the donation you have already sent and for what you will do in the near future.

# Review of Women's World and Work

from the Territorial Centre

## Seasonable Suggestions

**W**HEN about to purchase your winter's store of potatoes, make a test of one of the lot to see its quality. Cut it into halves and press together. If the halves are juicy enough to stick together, the potato is a good one. Then buy in quantity.

*Hang woollens out on the line dripping wet, without wringing them at all. If dried in this way they will not shrink.*

To clean greasy fur, warm cornmeal in the oven and rub a considerable amount into the fur, shake and cover with fresh meal. Let stand overnight, then shake and brush well.

*To remove nut meats whole from the shell, pour hot water on the nuts and let them remain overnight. You can crack and remove meats in the morning.*

Fingermarks on doors will quickly disappear if they are rubbed with a clean piece of flannel dipped in kerosene. Afterward wipe with a clean cloth wrung out of hot water in order to remove the smell of the oil.

*To remove ink stains from linen, put melted tallow on the mark, then wash out, and it will be found that both ink and the tallow have disappeared.*

It has been discovered that stove-blackening mixed with black ink, instead of the customary water, will keep even the worst red lids of the stove range in splendid condition.

*Don't get the idea that the wood-work or furniture will be ruined if it is wiped off with a cloth dipped in tepid water, and quickly polished.*

Take old stockings, cut off the feet, rip up the legs, sew two or three together, soak in kerosene about half an hour, then squeeze and hang up to dry, and—there is your dustless duster.

*Flannels which have become hard and shrunken may be restored to their former softness by soaking in gasoline.*

Long-standing rust can be removed from knife-blades by sticking them upright in an onion and leaving for some time. The blades will then clean with ordinary scouring.

## A PRAYER FOR OUR FLYING MEN

**T**HOU who guidest the swallow and wren,  
Keep the paths of the flying men.

Over the mountains, over the seas,  
Thou hast given the bird-folk compasses.

Thou guidest them, yea, Thou leadest them home  
By the trackless ways and the venturesome.

When they fly in the wintry weather,  
Be their compass and chart together.

Thou that launchest the wren, the swallow,  
Guard our flying loves when they follow.—Katherine Tynan.

## FAMILY COURTESY

By LYDIA LION ROBERTS

**"W**HY did you knock on your mother's bedroom door?" asked little Mary. "I thought people knocked only on the doors of strangers."

"We have a verse about it," answered Phyllis. "Mother made it up:

"When you see a door shut tight,  
Knock and wait, for that's polite."

"That sounds like when there's company," said Mary.

The beautiful art of courtesy is the foundation of harmony in the home, because it is really the Golden Rule in operation. Little children taught over and over, day by day, by rule and example, to watch for the many possible ways of respecting other people's privacy and possessions, will learn that kindness and consideration are the basis of good manners. It should be inculcated by practice that Dad, Mother, Sister and Brother are people, and that courtesy begins at home.

"Bobby is always opening the bureau drawers and pulling out my things," complained a mother. "Today he found his birthday present that I had hidden, and now I'll have to get him another one for a surprise."

What a bad start for Bobby! He should learn to leave other people's things alone. It is an important lesson, and his mother could teach it

to him kindly and firmly on this occasion, and so save him future trouble both in the family and in the world outside. Certainly Bobby needs to be made to realize that it is not courteous to open other people's boxes and bags or bureau and desk drawers, even in his own home. Perhaps his mother might make up a rhyme to help him remember—something like this:

I do not need a lock and key;  
I trust you not to open me.

Sometimes there is embarrassment or annoyance when Jane, insisting on playing with Mother's handbag, eventually spills the contents over the floor. Important possessions may be lost that way, and usually there is a scramble to pick everything up. Why not save trouble by teaching Jane in the beginning that it is not courteous to inspect anyone's pocketbook or handbag, except her own.

In most homes, the different members of the family naturally have their own closets and many personal articles. When this is the case, no one should be allowed to use any except his own. What is discourteous with regard to adults is discourteous with regard to children.

"How did you do it, Mother?" asked a grown-up daughter who had been visiting a family of children.  
(Continued foot of column 4)



## :: HORIZONS ::

**T**HE world is as large as the range of one's interests. A narrow-minded man has a narrow outlook. The walls of his world shut out the broader horizon of affairs. Prejudice can maintain walls that no invention can remove.—Joseph Jastrow.

## SELF-RELIANCE

**T**HIS is self-reliance—to repose calmly on the thought which is deeply in our bosom, and be unmoved if the world will not accept it yet; to believe that what is truest in you is true for all; to abide by that, certain that, while you stand firm, the world will come round to you—that is independence.

It is not difficult to get away into retirement, and there live upon your own convictions; nor is it difficult to mix with men, and follow their convictions. But to enter into the world, and there live firmly and fearlessly according to your own conscience—that is Christian greatness.—F. W. Robertson.

## OUR WORK

**I**F thou workest at that which is before thee, following right reason seriously, vigorously, calmly, without allowing anything else to distract thee, but keeping thy divine part pure, if thou shouldst be bound to give it back immediately; if thou holdest to this, expecting nothing, fearing nothing, but satisfied with thy present activity according to nature, and with heroic truth in every word and sound which thou utterest, thou wilt live happy. And there is no man who is able to prevent this.

Marcus Aurelius.

## SEA ODDITIES

**I**N Puerto Rico oysters grow on trees. If you order oysters on the half shell you will find the small shells are warped and twisted, their backs covered with bark and concave from clinging to the submerged limb or root on which they grew. Another tender and delicious Puerto Rican seafood is the "lobster" which is actually a crawfish.

## RESERVE

**Y**OUR purpose told to others is your own no longer; blind accident will sport with your will when it is once set at large. He who would command mankind must still hold something in reserve.—Goethe.

(Continued from column 3)

dren and had returned rather weary of their quarrels and strife. "I never remember any of us abusing each other's things or being punished for meddling with what was yours and Dad's. What was the secret?"

"Perhaps the old and gentle art of courtesy," replied the mother. "Dad and I believed that courtesy is a part of character development and should be taught and used continually from babyhood up. It sweetens family life."



A private in the Auxiliary Territorial Services is shown at work repairing footwear at the training centre in Northern Ireland. This young lady was a weaver in civilian life, but now, after fifteen months in the A.T.S., is a fully qualified boot repairer.



## Official Gazette

ADMITTED TO THE LONG SERVICE ORDER  
Major George Talbot  
Mrs. Major George Talbot

### RETIREMENT FROM ACTIVE SERVICE

Major Arthur Parsons, with Mrs. Parsons, out from Marshes Blight, Newfoundland, in 1919; last appointment, Clarke's Beach. On August 31, 1944.

### MARRIAGE

Captain Thomas Smith, out of Weyburn, on April 27, 1941, now stationed at Oshawa, to Captain Sophia O'Krafin, out of Kenora, on May 11, 1942, and last stationed at Lloydminster, on September 5, 1944, at the Edmonton Citadel, by Brigadier Raymer.

### PROMOTED TO GLORY

Mrs. Brigadier Christopher Sparks (nee Mary Andrew), out of Toronto Temple in 1902, from Ottawa, Ontario, on Wednesday, September 13, 1944.

**BENJAMIN ORAMES,**  
Commissioner.

## Coming Events

### COMMISSIONER B. ORAMES

BRANTFORD: Sat-Sun Sept 30-Oct 1  
MONTREAL: Sat-Wed Oct 14-18 (Congress Gatherings)  
TORONTO: Sat-Wed Oct 21-25 (Congress Gatherings)  
NIAGARA FALLS, N.Y.: Sun Nov 5  
TRAINING COLLEGE, Toronto: Sun Nov 12 (Cadets' Spiritual Day)

### COMMISSIONER D. McMILLAN

MONTREAL CITADEL: Sat-Sun Oct 7-8  
Mrs. McMILLAN will accompany

### THE CHIEF SECRETARY

Colonel G. W. Peacock

\*Vancouver: Wed-Mon Nov 1-6 (Congress Gatherings)  
Edmonton: Wed Nov 8  
North Battleford: Thurs Nov 9 (afternoon, opening Eventide Home)  
Saskatoon: Thurs Nov 9 (Public Meeting, night)  
Regina: Fri Nov 10 (Opening Eventide Home) Public Meeting, night  
\*Winnipeg: Sat-Wed Nov 11-15 (Congress Gatherings)  
\*Lieut.-Colonel (Dr.) Wm. Noble will accompany

### THE FIELD SECRETARY

Colonel F. C. Ham

Pictou: Sat-Mon Sept 30-Oct 1-2  
St. John's, Nfld.: Sun-Tues Nov 5-7  
Clarke's Beach: Wed Nov 8  
Bay Roberts: Thurs Nov 9  
Carleton Place: Fri Nov 10  
St. John's: Sun-Mon Nov 12-13  
Botwood: Wed Nov 15  
Point Leamington: Thurs Nov 16  
Bishop's Falls: Fri Nov 17  
Grand Falls: Sun-Tues Nov 19-21  
Windsor: Wed Nov 22  
Deer Lake: Thurs Nov 23  
Humboldt: Fri Nov 24  
Corner Brook: Sun-Tues Nov 26-28  
Mrs. Ham will accompany throughout

Colonel R. Adby (R): Halifax I, Sun-Mon Oct 1-2; Halifax North, Tues 3  
Lieut.-Colonel R. Hoggar, Training Staff and Cadets: Dovercourt, Sun Oct 1; Toronto Temple, Sun 8  
Lieut.-Colonel J. Merritt: Peterboro, Sun Oct 1  
Lieut.-Colonel (Dr.) Wm. Noble: Regina, Thurs Oct 26; Saskatoon, Fri 27; Edmonton, Sat Mon 28-30; Victoria, Mon Nov 6; Calgary Wed 8  
Brigadier W. Gillingham: London 1, Sun Oct 1  
Major T. Garnett: Paris, Sat-Sun, Sept 30-Oct 1  
Major H. Newman: Kingston, Sun Oct 1; Mount Dennis, Sun 8 (evening)  
Mrs. Major C. Wiseman: Pictou, Sat-Sun Oct 7-8  
Majors J. and V. Mercer: Aurora, Sun Oct 8

### TERRITORIAL SPIRITUAL SPECIAL

(Adjutant Wm. Ross, accompanied by Mrs. Ross)

Hamilton IV: Thurs-Mon Oct 5-10; Prescott, Fri-Mon Oct 27-Nov 6

## HOME LEAGUE EVENTS

SAINT JOHN, N.B.

Mrs. Brigadier Green: Wed Oct 4, North End; Tues Nov 7, Brinley Street; Tues 6, West Side  
Tues Oct 3, Mrs. Major Pearo, Brinley Street; Wed 4, Mrs. Major Williams, West Side; Thurs 5, Major E. Nunn, Citadel; Wed Nov 8, Mrs. Captain Bell, North End; Captain D. Wanger, West Side; Thurs 9, Mrs. Major Alderman, Citadel; Tues Dec 5, Adjutant B. Barle, Brinley Street; Wed 6, Mrs. Adjutant Cuthbert, North End; Thurs 7, Mrs. Adjutant Graham, Citadel

Flight-Lieutenant Victor Rolfe, whose gallantry overseas earned for him the Distinguished Flying Cross, is a Soldier of Walkerville Corps and not Windsor Citadel as stated in a recent issue.

## Moving Scenes In Paris and Brussels

### When Salvationists Meet Liberated Salvation Army Leaders

(By Cable)

THE GENERAL and Mrs. Carpenter conducted a Sunday campaign at Letchworth Garden City, heading the Sunday night march, enrolling six Soldiers, and dedicating their baby grandson, child of the Corps Officers, Captain and Mrs. George Carpenter, in the presence of the other grandparents, Lieut.-Colonel and Mrs. Estill. There were four seekers.

The following week-end, the Leaders visited Dudley for meetings, these resulting in eleven decisions. "Only the way of Christ can meet the manifold problems of to-day," said the General. "All other programs fail to recognize man's need of Redemption." The General also met Salvationist Supplies Officers in Council and, with Mrs. Carpenter, led a Divisional Holiness meeting at Highgate, resulting in nine seekers.

Mrs. Carpenter addressed nine hundred women during a West Yorkshire Home League Rally at Bradford. British Officers have contacted Salvation Army Leaders in Paris and Brussels, amid moving scenes. Through the courtesy of the British Broadcasting Corporation the General broadcast a special message to France on the public resumption of Salvation Army Work.—S. Carvosso Gauntlet, Colonel.

## A Noble and Useful Life

### Mrs. Brigadier Sparks Joins the Heavenly Throng From Ottawa

WITH startling suddenness Mrs. Brigadier C. Sparks was promoted to Glory from Ottawa on Wednesday, September 13. Although in poor health for some time, the Call came unexpectedly, but as she had lived, so was the challenge of death met and her last day on earth was described as a "day of triumph."

Converted at Elmville, Ont., place of her birth, on coming to Toronto she, with her sisters, joined the Toronto Temple Corps nearly forty years ago. Mrs. Sparks, then Mary Andrew, became a Soldier and in 1905 entered the Training Home.

Officership did not come easy to her, but the roughness of the way served but to draw her close to the One who had promised grace sufficient. She served in seven Ontario Corps appointments before her marriage; and to her husband she was a helpmeet in the highest sense, upholding him in his varied appointments.

In the quiet beauty of dignified simplicity the funeral service held in Toronto Temple on Saturday,

September 16, was conducted by the Territorial Commander, Commissioner B. Orames. The high purpose of Mrs. Sparks' life—that God be glorified—was carried out quite spontaneously in the exercises of the service. It could not have been otherwise, for her whole life had been devoted to the constant praise of her Saviour.

The Chief Secretary, Colonel G. W. Peacock, paid tribute to a comrade who had lived bravely, nobly and usefully. He recalled that the daughters of the Andrew family which came to this country from Scotland many years ago, were women of high principles and strong convictions. A sister, Maggie, had given meritorious service on The Army's Mission Field, and Mary, now called into the presence of God, had never deviated from her first lofty ideals.

The Commissioner, in his address, voiced gratitude to God for a warrior who had trodden the path of gladness duty in virtue, in labors, and in a multitude of beautiful acts which refreshed and blessed the world about her. Fittingly, he made a direct appeal to those without Christ, reminding them that the suddenness of the call to Higher Service answered so lately by the promoted Officer, constituted a warning for all to be ready. The

(Continued foot of column 4)



Mrs. Brigadier Sparks

## MARITIME FIRE-FIGHTERS REFRESHED

### During Disastrous Conflagration in New Brunswick

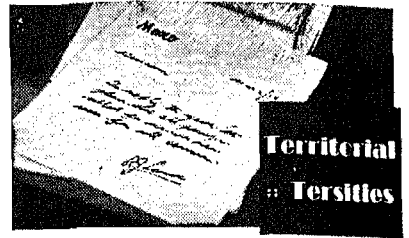
ACCORDING to the Saint John, N.B., Telegraph-Journal, The Salvation Army Mobile Canteen made a valuable contribution to relief by supplying meals and refreshment to fire-fighting personnel in the area affected by the recent Minto, N.B., fire disaster.

In spite of the intense heat, these mobile units were able to keep hundreds of pounds of meat, butter, canned milk and fruit perfectly fresh with the freezer equipment on board. The loaves of bread and cooked meat were evenly sliced by modern slicers, adding relish to the servings made to fire-fighters, both military and civilian.

Fifty-four boxes of chocolate bars were distributed in the district. Cases of oranges and canned goods were apportioned by Officers, including Major A. Pedersen, of Woodstock, Captains D. Payne and T. Bell, Lieutenants H. Ashby and L. Hansen, of Saint John, and As-

sistant Supervisor D. Doncaster and Stewart Spellar of Camp Sussex. The military drivers of the mobile units worked ceaselessly in an effort to boost the morale of the fire-fighters. Sisters Mrs. DeLong and Mrs. Tapley of the Home League, Fredericton, also assisted in the distribution of truck-loads of clothing for fire sufferers. Three hundred new blankets and quilts, as well as cases of clothing, were sent from Salvation Army Headquarters in Toronto for this purpose.

Brigadier E. Green, Divisional Commander, who, incidentally, met with a painful accident en route to the Minto area, reports that over \$900 were received in donations. In addition, while organizing the Home Front Appeal in Chipman (Sussex district) Pro. - Lieutenant Grace Cranwell was given a check for \$100 in appreciation of the splendid work done by The Army for the Minto fire sufferers.



Major C. Sim, Lisgar Street, Toronto, has been informed that his brother, Major Gordon D. Sim, has been killed in action in Normandy.

The first meeting of the Canadian Council of Churches, on which The Salvation Army is represented, is announced to be held at Yorkminster Baptist Church, Toronto, Tuesday, September 26, at 8 p.m. Rev. Dr. S. M. Cavert, of New York, General Secretary of the Federal Council of Churches of Christ in America, will be the chief speaker. A cordial invitation is extended to church members and Salvationists to attend this united gathering.

## THE "FEARLESS" SESSION OF CADETS

(Continued from page 9)

in an Australian town, the Commissioner in his closing address spoke of his admiration for the things that made the Organization different from other religious bodies. In this connection he was delighted to learn that the lad-Cadets had already held an open-air meeting on their own and had captured their first soul in Toronto. "That's the real Salvation Army," he applauded.

Having no doubt in mind the name of the Session, incidentally, the same as in other countries, the Commissioner powerfully portrayed the need there was for the fear of God in the hearts of the people. "All the troubles that have ever come upon the nations have been due to the lack of Godly fear," he asserted. "If you fear God you will keep His commandments, and if you keep His commandments you will fear God."

Many great and penetrating truths did the speaker disseminate, all dealing with the general theme of man's duty towards God and pointing out its relationship to better homes, communities and nations. Only by obedience to the Divine plan could man hope to succeed in making a better world.

The gathering was brought to an effective close by the singing of a song of consecration and a prayer of dedication offered by the Commissioner.

During the evening the North Toronto Band played an appropriate selection.

(Continued from column 3)

bereaved ones were upheld by the Territorial Leader's assurance of the prayers of their comrades and God's never-failing grace.

Supporting Brigadier Sparks and members of the bereaved family were a large number of relatives, and among those taking part in the service were Mrs. Colonel Peacock, Colonel G. Miller (R) and Major F. MacGillivray.

Interment was made at Mount Pleasant Cemetery where the Commissioner pronounced the burial service, Colonel J. Tyndall and Lieut.-Colonel W. Dray also taking part.

Prior to the removal of the promoted warrior's remains to Toronto a service was conducted at Slater Street Citadel, Ottawa, by the Financial Secretary, Colonel J. Tyndall, assisted by Lieut.-Colonel and Mrs. G. Best who paid tribute to Mrs. Sparks' life of submission to the will of God.

Also taking part in the service were the Rev. Dr. Robt. Good, Dr. H. W. Avison, Major B. Keeling, and Major W. Hawkes, the Corps Officer. The united Bands accompanied the singing.

# CADETS' FIRST SUNDAY CAMPAIGN

## STIRRING MEETINGS AT THREE CITY CENTRES

### On the Air

TUNE IN ON THESE  
INSPIRATIONAL  
BROADCASTS

The Editor should be advised of any change in Corps broadcasting schedules so that this column may be kept accurate.

**BRANTFORD, Ont.**—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.D.T.), a broadcast by the Citadel Band.

**CALGARY, Alta.**—CJCY (700 kilos.) Every Monday from 2.30 p.m. to 2.45 p.m. (M.D.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

**CAMPBELLTON, N.B.**—CKNB (950 kilos.) Each Monday and Friday from 8.45 a.m. to 9.00 a.m. (A.W.T.), "Your Daily Meditation," conducted by the Corps Officer.

**CHATHAM, Ont.**—CFCO (830 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.D.T.), alternate Sundays.

**CHATHAM, Ont.**—CFCO (830 kilos.) Every Tuesday from 8.45 a.m. to 9 a.m. (E.D.T.), a devotional broadcast conducted by the Corps Officer. Each Wednesday from 8.45 p.m. to 9.00 p.m. and each Friday from 3.45 p.m. to 4.00 p.m., "A Salvation Army Broadcast" of recordings.

**GRAND PRAIRIE, Alta.**—CFGP (1340 kilos.) "Morning Meditations," Each Thursday from 9.00 a.m. to 9.30 a.m. (M.D.T.), a devotional period of music led by the Corps Officers.

**HALIFAX, N.S.**—CHNS (930 kilos.) Every Wednesday from 9.00 a.m. to 9.15 a.m. (A.D.T.), "Morning Devotions."

**KENORA, Ont.**—(1220 kilos.) Every Wednesday from 5.30 p.m. to 5.45 p.m., a program for young people, conducted by the Corps Officers.

**KINGSTON, Ont.**—(980 kilos.) Each Sunday from 6.00 p.m. to 6.30 p.m. (E.D.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

**NORTH BAY, Ont.**—CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 9.05 a.m. (E.D.T.), conducted by Adjutant H. Majury.

**PARRY SOUND, Ont.**—CHPS (1450 kilos.) Each Sunday from 9.45 a.m. to 10.15 a.m. (E.D.T.), "Hymns by the Band."

**PETERBORO, Ont.**—CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.D.T.), a broadcast by the Temple Corps.

**PRINCE ALBERT, Sask.**—CKBI (900 kilos.) "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.D.T.), Monday to Friday, inclusive.

**REGINA, Sask.**—Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.T.), a devotional broadcast, including music and a message.

**ROUYN-NORANDA**—CKRN—CKVO—CHAD (1245 kilos.) Each Sunday from 9.30 a.m. to 10.00 a.m. (E.D.T.), Salvation Army Music and Song.

**VANCOUVER, B.C.**—CJOR. Sundays, October 15 and December 17, from 8.00 p.m. to 3.30 p.m., "The British Columbia Church of the Air," conducted by The Salvation Army.

**VANCOUVER, B.C.**—CKMO. Sunday, November 12, from 4.00 p.m. to 4.30 p.m., "The Vancouver Church of the Air," conducted by The Salvation Army.

**VANCOUVER, B.C.**—CKMO. Each Sunday from 3.30 p.m. to 4.00 p.m. (P.T.), a program by the Mount Pleasant Corps broadcast from the Citadel.

**VICTORIA, B.C.**—CJVI (1480 kilos.) Every Saturday from 8.45 a.m. to 9.00 a.m. (P.T.), "Morning Meditations," Each Sunday, beginning at 9.30 a.m., "Salvation Melodies."

**WINDSOR, Ont.**—CKLW (800 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. (E.D.T.), a broadcast by the Windsor Citadel Band.

**S**ALVATION ARMY interest in Toronto, on Sunday, September 17, was focused on the welcome meetings of the "Fearless" Session of Cadets, held at three Corps: Earlscourt (morning), Danforth (afternoon), Temple (evening).

West-end Soldiers and friends crowded the Earlscourt Citadel where the Chief Secretary, Colonel G. W. Peacock, led a meeting marked for freedom of spirit and that indefinable but very definite atmosphere which inspires assemblies in which Cadets participate. On the platform twenty-seven women and ten men Cadets formed an imposing, animated picture framed by encircling Songsters and Bandsman who assisted with the musical part of the service.

Greetings were extended by the Divisional Commander, Lieut.-Colonel Spooner, to the visitors, including proud and happy parents. Pleasing and effective was the Bible lesson read responsively by Cadets in unison and the audience. Eagerly received were helpful talks by Cadets introduced by the

Training Principal. Cadet Mrs. Smith, Tisdale, Sask., expressed her trust in God for to-day and all the to-morrows on the pathway ahead. Brandon, Man., was represented by Cadet Halliwell. The insistent Call had echoed consciously in his life until, much to his present satisfaction, he had surrendered to the will of God. The Cadet quoted the following lines, to which he owned authorship when asked by the Principal as to its origin:

"Follow thou Me," Christ called of yore,  
Commanding those men along the shore  
Their nets to leave, the message proclaimed.  
Does Christ call you to do the same?

The call rings forth again to-day,  
Calling to men in the self-same way,  
To assist the lame; to help the poor;  
Does Christ call you to do the same?

"Follow thou Me," Christ asks once more,  
Just as He asked those men of yore,  
The "world" to leave and "life" to acclaim;  
Does Christ call you to do the same?

A daughter of the regiment, Cadet Ruth Dray, gave straightforward witness of redemption, and of the indwelling spirit of the Master. She was thrilled to be one of a Session in which varied temperaments were blended to the glory of God by an all-compelling purpose.

The challenge presented to every man to embrace the Cross and to follow Christ in constant self-denial was the Chief Secretary's theme. Stressing the fact to would-be disciples, that cross-bearing is not optional but essential, the Colonel stated that this demanded total surrender. "Conditions never alter," he continued, "the standard has not been lowered; redemption for the world is only possible by principles of the Cross in action."

The Colonel's address was followed by the Principal's appeal for immediate dedication to the revealed will of God.

Also taking part in the meeting were Major F. Moulton, General Secretary and Men's Chief Side Officer; Major Irwin, Women's Chief Side Officer, and Major C. Hiltz, Corps Officer.

An enthusiastic welcome was given the Training Officers and Cadets in the afternoon at Danforth

Citadel, where a bright meeting was soon in progress.

Led by the Training Principal, the gathering struck a high note in praise and thanksgiving to God, as was evidenced by the lively congregational singing, definite testimonies and other exercises.

Major Moulton called upon a number of Cadets to speak, and these in turn called upon their parents to stand. All praised God for blessings and mercies received, and for the victories won by the Cadets in answering the call of God.

Cadet and Mrs. A. Touzeau, newly-arrived from Chilliwack, B.C., were given a hearty welcome, the Corps Band and Songster Brigade rendered appropriate selections, and the Women's Side Officer, Major A. Irwin, gave an address in which she made a strong appeal to the young people in the audience to dedicate themselves to God for service. Mrs. Lieut.-Colonel Hoggard pronounced the Benediction.

The seating capacity of the Temple auditorium at night was more than taxed for the final meeting of the day, of which the Chief Secretary had charge.

The Training College Principal, leading the opening exercises, brought the real purpose of all Salvation meetings to the consciousness of the congregation, and enthusiasm ran high as he introduced the various members of the Session. What could be more thrilling to the comrades, old and young, than the sight of young people who have given their lives to the highest calling—that of soul-winning. And the Cadets who spoke reminded their listeners that such indeed was their purpose. The speakers included Cadets I. Maxwell (Ottawa) I. L. Jackson (Hamilton) III. O. Chambers (Verdun), G. Jones (Picton), and L. Gover (Rowntree).

The Temple Band and Songsters (Bandmaster A. Boys) rendered appropriate selections, which paved the way for the Scriptural message delivered by the Chief Secretary, and during the prayer meeting many answered the Call of the Man of Galilee.

Taking special part during the evening were Mrs. Lieut.-Colonel Hoggard, and Majors Moulton and Hart. The Corps Officers, Adjutant and Mrs. Pindred, also assisted.

Doubtless, this and the other meetings of the day will be productive of far-reaching results.



### GO, BURY THY SORROW

(No. 859 in The Salvation Army Song Book)

**T**HE author of this touchingly beautiful hymn, Mary Bachelor, was the daughter of a clergyman, and when she composed it, was living with her brother, also a clergyman. This brother had had rather more than his fair share of the cares and burdens of life, so his neighbors said, but he stood up under his load like the brave, unselfish man he was.

As though her brother's burden was not already enough, Miss Bachelor poured into his ears all her sorrows. One day, it seems, after having revealed certain troubles that were greatly distressing her, she was reproached by her conscience for what she had done. She seemed to hear a voice say to her, as clear and distinct as any human voice: "You are wicked and meanly selfish to be troubling him when he is already so heavily loaded down with his cares. Stop it!"

She went to the open window and watched the long, heavy shadows cast by the tall poplars on the lawn, and the thought came to her: "That's just what I am doing—casting shadows, not rays of light, but lines of darkness across the beauty of the world. Instead of throwing sunshine upon my brother's way I deliberately make his path darker and harder to travel."

Under the influence of this feeling she shut herself up in her bedroom, and with moistened eyes and guilty soul, wrote the hymn:

"Go, bury thy sorrow,  
The world has its share."

There is abundant testimony to the fact that Miss Bachelor, through her song born in the shadows of the poplars, has transformed many a "tale of woe" either into silence or into one of good cheer.

A woman who has suffered much was singing this hymn one day in the presence of her little daughter, when the tears began streaming down her face. "Mama," said the little one, "are you digging the sorrows all up again?"

### THE SOUL'S DEEPEST IMPULSE

Prayer is the key of the morning and the bolt of the evening.—Hudson Taylor.

impulse of the soul of man.—Carlyle.

The sweetest lesson I have learned in God's school is to let the Lord choose for me.—D. L. Moody.

He who prays rises from prayer a better man.—G. Meredith.

The men who have obtained most from God are the men who were seeking most from Him.—J. G. Lawson.

My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee and will look up.—Psalm 5:20.

Prayer discovers avenues to God; doubt closes them.

Prayer is the conduit pipe between the soul and Heaven. It is the outlet upward for gratitude and yearning desires for blessing; it is the inlet through which the supplies of grace flow downward into the heart.—Cuyler.

Faithful prayer always implies correlative exertion. No man can ask, honestly and hopefully, to be delivered from temptation unless he has honestly and firmly determined to do the best he can to keep out of it.—John Ruskin.

Prayerless work will never bring in the Kingdom. Prayerless giving will never evangelize the world.—Gordon.

When you send up your prayers, be sure to direct them to the care of the Redeemer, and then they will never go astray.—M. Henry.

Nothing can make our souls so pure and strong, nothing can arm us so completely for the great conflicts of life, as to be alone with infinite truth and infinite love. There is no joy, duty, conflict or sorrow for which we can not be better prepared by prayer.—D. March.

Prayer is . . . the native and deepest

### KEY TO CADETS' PHOTOGRAPH, PAGE 9

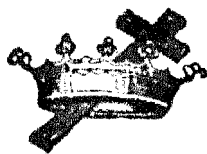
**TOP ROW** (left to right): R. Cooper, C. Stagg, F. Halliwell, C. Smith, T. Savage, G. Jones, R. McKerracher, W. Leslie, L. Gover.

**SECOND ROW:** S. Peters, E. Lyons, L. Jackson, Mrs. C. Smith, M. Rodine, O. Chambers, G. Nyhus, D. Dewsbury, O. Sitford, I. Graham.

**THIRD ROW:** I. Symons, D. Atherton, E. Jobson, D. Scott, A. Jones, V. Jollimore, E. McCarthy, G. Howell, L. Bebbington, E. McLean, R. Dray, V. Quinn, E. Zwicker, M. Farmer, M. Cunningham, I. Maxwell.

**FRONT ROW:** Captain R. Marks, Captain P. Moulton, Adjutant W. Leshar, Mrs. Major Moulton, Major F. Moulton, Lieut.-Colonel Hoggard, Mrs. Lieut.-Colonel Hoggard, Major A. Irwin, Major E. Hart, Adjutant G. Robinson, Captain H. Sturgeon.

Cadet and Mrs. A. Touzeau, who are not in photograph, have since arrived at the Training College.



## These Kept the Faith

Salvation Warriors Exchange the Cross for the Crown

### BROTHER J. MURRAY Niagara Falls I

A trophy of Grace, Brother James Murray, was recently promoted to Glory from Niagara Falls I. This comrade, although confined to his home for some time, had a bright testimony, and when friends called to see him, spiritual fellowship was enjoyed. The funeral service was conducted by Major John Wiseman (R), the Corps Officer at the time of Brother Murray's conversion, assisted by Mrs. Major Wiseman and Major P. Groatix.

A memorial service held on Sunday night also included those who spoke of the passing of Pte. Raymond Hicks who died from wounds received in France. Pte. Hicks is the son of Brother and Sister Charles Hicks, and had been a Bandsman at Niagara Falls. Brother Selman spoke of the life of Brother Murray, and Corps Sergeant-Major Rowe remembered incidents in the Corps activities of Pte. Hicks. Thanking the Young People's workers for their faithfulness with his son while attending Company meetings, Brother Hicks spoke earnest words of counsel to the young

people in the meeting. Special prayer was offered for both bereaved families. Sister Mrs. C. White sang.

### CORPORAL W. HULME Guelph Citadel, Ont.

As liberation comes to the peoples of Europe, it is inevitable that Canada must share in the losses, and Guelph Citadel has suffered in the promotion to Glory of Corporal Walter Hulme, who gave his life in Normandy.

Mrs. Hulme, our comrade's wife, has received word from soldier-friends of her husband's gallant conduct on the field of action. A Salvationist serving overseas has also written Major Gibson to the effect that the promoted comrade had a clear spiritual experience.

At the memorial service conducted by Major and Mrs. Wm. Gibson, and largely attended by relatives, friends and former fellow employees, sincere and touching tribute was paid by Bandmaster D. Heron. The Band and Songsters brought messages of comfort in their selections.

### BROTHER W. M. HUGILL Seaforth, Ont.

After a few months of poor health, Brother William Hugill of Seaforth, Ont., passed to his Eternal Reward. For the past five years he had been a faith-

ful Soldier of the Corps and was ever ready to witness for the Master.

The funeral service was conducted by Brigadier and Mrs. Waterston. Lieutenant H. Waterston and the Rev. Mr. Gardiner also took part.

The following Sunday night, fitting reference to the promoted comrade's life and service was made by Captain A. Sims and Lieutenant Waterston.

### NEW UNDERTAKING

On a recent Sunday Brigadier and Mrs. T. Mundy visited Elmwood Corps, Winnipeg (Captain G. Neill and Lieutenant E. Sweitzer), and conducted an uplifting and well-attended meeting. Special mention was made of Brother Dunn's sixtieth anniversary as a Salvationist. This veteran comrade still attends both open-air and indoor meetings regularly.

A new undertaking on the part of our Corps Officers was the holding of a Summer Vacation School for two weeks. The classes were attended by children between the ages of four and ten, and proved to be instructive and profitable.

The Day of Prayer evening meeting was led by Adjutant E. Jater of Grace Hospital.

## NEW HALL OPENED

By Divisional Commander at North Vancouver

A recent Sunday was a memorable occasion for the comrades and friends of North Vancouver Corps (Adjutant E. Robertson) when the new Hall was opened. Lieut.-Colonel M. Junker, Divisional Commander, officiated at the opening ceremony in the afternoon, and Commissioner Geo. Vance brought the greetings of the city and district in a few choice words. The good wishes of the clergy were expressed by the Rev. P. C. Wade of St. John's Anglican Church, and Mr. H. Worsley, of the Kiwanis Club, spoke on behalf of the Service Clubs of the city. The comrades of the Citadel Corps united for the occasion, and the Citadel Band, under Band-

master S. Collier, supplied the music.

The other meetings throughout the day, conducted by the Divisional Commander and Mrs. Junker, were seasons of blessing. Their messages were a source of inspiration and help. This was also the occasion of the farewell of Candidate Elsie McCarthy who has been assisting at the Corps for some time. At the close of the day the Colonel dedicated the Candidate to God's service.

### YOUNG PEOPLE GATHER

Comrades and friends of the Lisgar Street Corps, Toronto (Major and Mrs. C. M. Sim) were made Rally Day conscious on Sunday last when the Young People and the workers were prominent in meeting leadership.

In the Holiness meeting a number of the Young People's workers assisted and the recently-formed Young People's Singing Company sang. An outstanding feature of the Company meeting was the playing of the newly-organized Young People's Band.

An inspiring Rally was held in the evening when the Guides, Brownies and Cubs, preceded by the Band and Soldiers of the Corps, marched through the district to the Hall where a Divine service was held. The leaders of the Life-Saving units assisted.

The messages of the Corps Officers, applicable to the young people, were of much blessing and help. A fitting finale to the day's activities was a period of song and testimony led by Songster Leader Wicksey.

### WANDERERS RETURN

The comrades of Saint John, N.B., North End Corps (Adjutant B. Earle, Lieutenant B. Pritchett), welcomed Mrs. Major Asher, Dallas, Texas, and her sister, Mrs. Adjutant McKenzie, Philadelphia, Pa., when they participated in the Sunday evening service. On the following Thursday evening Mrs. McKenzie interested her hearers by telling something of her experiences in The Army across the border and also of her work for men of the armed forces in Philadelphia.

The Divisional Commander and Mrs. Brigadier E. Green conducted the meetings on a recent Sunday when three backsliders returned to the Lord.

### We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

FRASER, Angus. — Medium size; 5 ft. 7½ ins. tall; dark hair; blue eyes, and has three fingers off the right hand. Raised in Gravenhurst, Ont. Stationery engineer. Aged mother anxious to contact to his advantage. M5441

OWEN, James. — Born in Cleverley, near Eastone, Oxfordshire, England, in 1889. Last heard of in 1924. Was a farmer at Oak Lake, Manitoba. Sister in England anxious to contact. M5538

CHAPMAN, Ulden Mary. — May have married. Age about 39; blue eyes; born in Port Arthur, Ont. Not heard of since 1914. Believed to have gone to Toronto. Father anxious to locate. W2895

GILL, John. — Married; 48 years old; height 5 ft. 6½ ins.; dark brown hair; blue eyes; fair complexion. Born near Newcastle, Eng. Mole on forehead, over eye. Last seen in Toronto in 1939 but heard to be in Vancouver in 1940. M5529

TAYLOR, Mrs. Leroy (nee Bessie Bezanon). — Married; age 54; dark hair; blue eyes; fair complexion. Born in Mooseland, Nova Scotia. Went to British Columbia or Alberta with husband, about thirty years ago. Husband formerly of Isaac's Harbour, East Side, Gsborough County, N.S. Has two sons, Willard and Vincent. Sister anxious to contact. W2952

LAMPLOUGH, Bridget. — Last heard of in 1912, was then in domestic service in Toronto. Was born at Driffield, Yorkshire, in 1893. Left Church Army Home at Leeds at age of 19. Brother in Old Country anxious to contact. W2878

### ORDER YOUR

## Christmas Cards

### NOW for Overseas Mailing!

A new assortment of finest value in Christmas cards with Christian messages and Scripture texts. Twelve folders—some with expensive inserts that sparkle with silver highlights—complete with envelopes in an attractive Gift Box.

55c a box postpaid

### TRY THE TRADE—"WE CAN SERVE YOU"

Address all communications to—

### THE TRADE SECRETARY

20 Albert Street,

Toronto 1, Ont.

### BASEMENT RENOVATED

Yorkville Citadel, Toronto (Major and Mrs. H. Ashby) was the scene of rejoicing, when the newly-renovated basement was officially opened by the Divisional Commander, Lieut.-Colonel R. Spooner, with whom was Mrs. Spooner.

Earlscourt Band, led by Assistant Bandmaster R. Slighte, gave an enjoyable program, consisting of varied solo items contributed by Captain Parr, Bandsman Robbins and other comrades. Refreshments were served at the close.

Rally Day meetings were conducted by Lieut.-Colonel and Mrs. Spooner, assisted by Major and Mrs. Gage. The Holiness meeting was indeed a time of inspiration, the Colonel reminding the audience of the responsibilities of parents in this day and age. The Salvation meeting at night brought blessing to all.

### SPIRIT OF REVIVAL

A Remembrance meeting at Whitney Pier, N.S. (Major and Mrs. Thorne) took the form of a memorial for two soldier-comrades of the Corps, who have fallen in France.

A happy spirit of revival is prevailing in the meetings, four seekers having knelt at the Cross lately.



## NEWLY-DECORATED HALL

M.P.P. Presides Over Afternoon Program at Parliament Street

At Parliament Street Corps, Toronto (Captain and Mrs. A. Turnbull), last week-end, Re-opening and Dedication services were conducted by Colonel F. C. Ham. During the summer much work had been done to make the Hall attractive for this occasion, and the newly-decorated Senior Hall was a perfect setting for the gatherings. Splendid crowds attended all meetings.

On Saturday evening a musical program was given by the Ligar Street Band, led by Bandmaster Fred Williams. Mr. W. D. Denison, M.P.P., presided over the program, supported by Alderman G. A. Wilson. Major C. Sim also took part in the meeting.

Sunday was a day of rich blessing. In the morning Colonel Ham delivered a clear call to holy living. Adjutant Ethel Overall, in

The Hall was well filled for the Salvation meeting at night, and the Holy Spirit dealt with many hearts. Mrs. Colonel Ham brought the message, and during a well-fought prayer meeting a man sought the Saviour.

Envoy Weaver, who accompanied the Field Secretary, rendered valuable assistance at all meetings.

## VICTORY'S RINGING CHEER

It was refreshing to witness with what zest two veteran warriors, Envoys William Peacock and Thomas Mundy, entered into the fray during a recent week-end at Winnipeg Citadel (Major and Mrs. Fraser Morrison).

The fiery exhortations and the burning zeal of these battle-scarred warriors was inspiring and their time was all too short.

The Divisional Commander, Brigadier T. Mundy, arranged an impressive service of intercession during the recent Day of Prayer.

Major and Mrs. Morrison piloted the meetings the following Sunday and a triumphant week-end was climaxed with two seekers at the Mercy-Seat.

When given the opportunity to testify one of the penitents, a member of the R.C.A.F., said simply, "In Thee, O Lord, do I put my trust," and the other sister-seeker said, "I know the Lord will be my Shepherd." There indeed was a demonstration of the "trust that changes fighting into victory's ringing cheer."

Recent visitors included Flight - Lieutenant Albert Nash and Flying Officer Doug Newton (both recently promoted to these ranks) and comrades from Belleville, Vancouver, (Grandview) and Vancouver Citadel.—J.R.W.

## PROGRESS AT BURWASH

Services are being conducted for the staff at Burwash Industrial Farm by Major and Mrs. Everitt. Meetings for the children have also been resumed, with two new workers assisting. A Home League, organized in the Farmlands district, is causing much interest among the women who meet each week in different homes. A Cradle Roll is being started.

Recently Mrs. Everitt addressed the Home and School Club on "Prayer in the Home."

## BROADCAST BLESSINGS

Major and Mrs. A. Dixon recently visited Parry Sound, Ont., for Rally Day. The first meeting was broadcast over the radio, with a well-attended Holiness meeting following.

In the afternoon the Major presided at a program given by the Young People and their workers. One soul sought Salvation at night.—F.H.J.

## OUR CAMERA CORNER



TO SERVE CAMPERS

Brigadier M. Junker, Divisional Commander for British Columbia, receives the key of the new Hospital unit at Hopkin's Landing, B.C., from the builder, Mr. G. W. Gooding



FOR THE GLORY OF GOD

Scene during the opening ceremony of Prescott's new Hall. Mayor Dr. W. J. Tauger declared the building open. (See report below)

## Why Not Join the SWORD & SHIELD BRIGADE?

### DAILY BIBLE PORTIONS

Children Used by God

Tues., Oct. 3.....2 Kings 5:1-7  
Wed., Oct. 4.....2 Kings 5:8-19  
Thurs., Oct. 5.....Dan. 1:1-8  
Fri., Oct. 6.....Dan. 1:9-21  
Sat., Oct. 7.....1 Sam. 3:1-10  
Sun., Oct. 8.....1 Sam. 3:11-21  
Mon., Oct. 9.....1 Peter 3:8-16

### PRAYER SUBJECT

Cadets in Training

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

her Indian missionary costume, spoke to the children of the Company meeting, and also gave an address on "The India of to-day," in the well-attended afternoon gathering.

## IN SOUTHERN ALBERTA

Rally Day meetings at Lethbridge, Alta. (Adjutant and Mrs. A. Cartmell) were conducted by Major and Mr. F. Ritchie of the War Services, Currie Barracks, Calgary. A rousing open-air meeting on Saturday night began the week-end campaigns. Bandmaster S. Salter, of the R.C.A.F., was home and led the Band.

Major Ritchie brought the message in the Sunday morning Holiness meeting, speaking from the text, "They turned back again to Jerusalem seeking Him."

In the afternoon a party of comrades visited the Provincial Jail where a bright service was conducted by Adjutant Cartmell, with Major Ritchie giving the address. Later, in the Hall, a fine program was presented, Mrs. Major Ritchie giving an object lesson to the young people.

Following the Salvation meeting an eventide service was held in Galt Gardens, this making a splendid finale to the day.

## THEY WANTED MORE

On a recent Thursday Corner Brook, Nfld., Corps Cadets (Major and Mrs. Hewitt, Corps Cadet Guardian Viola Ivany) held their outing. The day was well enjoyed in God's great outdoors, and during a devotional period the singing of the young people attracted passers-by; when the singing had ceased they asked for more.

On Friday night the Corps Cadets led the regular public meeting under the leadership of their Guardian, Lieutenant O. Tucker took part and after a well-fought prayer meeting, three seekers were registered.

## EXCHANGE VOWS

A wedding of much interest took place at Fredericton Citadel, N.B., recently, when Sister Mary Locke was married to L.A.C. Bramwell Marshall, son of Corps Sergeant-Major and Mrs. Marshall, of Saint John Citadel Corps. The ceremony was performed by Commandant W. Hargrave in the presence of Local Officers, visitors and friends.

The bride was attended by her sister, Songster Jean Locke, while Brother Charles I. Marshall, brother of the groom, acted as groomsman. Wedding music was played by Songster Leader Nellie Bamford, and during the signing of the register Mable Locke sang.

A reception was held at the home of the bride's parents, where many friends gathered to express their good wishes.

## PRESCOTT'S NEW HALL

Opened by Mayor Dr. W. J. Tauger

Sunday afternoon, September 3, marked the official opening of the new Hall at Prescott, Ont., when at 3 p.m. the Divisional Commander, Lieut.-Colonel G. Best, handed the key to Mayor Dr. W. J. Tauger.

Before declaring the building open, His Worship paid tribute to The Salvation Army which he declared is a "Modern Miracle."

The indoor gathering was presided over by Lieut.-Colonel A. C. Casselman, K.C., M.P., with members of the local Ministerial Association participating. Speakers for the afternoon were Lieut.-Colonel Casselman, Lieut.-Colonel Best, Mr. W. E. Crateau, chairman of the local Home Front Committee, and Rev. Mr. Howitt.

Colonel Casselman in his address spoke of the fine work done by The Salvation Army, not only among civilians all over the world, but also among the armed forces both in the last war and this war. He paid a high tribute to the work carried on by the local Corps Officers in Prescott—Captain Evelyn Rennick and Lieutenant Lillian Walker—and said that he firmly believed the citizens of this town and district would do their full share in supporting the work of The Salvation Army.

Captain Rennick also spoke briefly, thanking the people of Prescott and district for their support.

Contributing greatly to the success of the day was the music provided by Ottawa III Band under the

leadership of Bandmaster Boycott.

On this occasion, Prescott welcomed many out-of-town visitors. The Senior and Young People's Halls were crowded to capacity and a public address system carried the proceedings to a large outdoor audience.

For the evening Salvation meeting, led on by Lieut.-Colonel and Mrs. Best, the Hall was again crowded, and three seekers knelt at the Mercy-Seat. The day's activities were brought to a close by a largely-attended and much-enjoyed Band program from the town bandstand.

The new Hall, of cement block construction and centrally located, is as stated by Mr. W. E. Crateau, an asset to The Army, and also to the town of Prescott. It is the earnest prayer and expectation of the Officers and comrades that it shall prove a very real asset to the Kingdom of God.

## UNITED FOR SERVICE

The wedding of Songster Eunice Luxton and Corporal Philip Bramwell Harris was recently conducted at Napanee, Ont., this service being conducted by the bride's father, Major G. Luxton, Lieutenant B. Peacocke attended the bride, and Bandmaster E. Smith, of Trenton, supported the groom. The proceedings were simple but impressive.

During the subsequent reception gathering, messages of congratulation were read by Adjutant D. Strachan, of Picton Corps.

# The Human Touch



FOR THE HOME FRONT.—Depicting representative phases of The Army's Social Service Work in the Canadian Territory, this etching by Mr. Victor Child, used as the cover (in colors) of an attractive Red Shield Home Front Campaign Brochure, is an expression of the purposes for which the Campaigns are now being held in numerous communities of the Dominion. Citizens of every station are asked to donate generously to the worthy cause

## FOUR GREAT CONGRESS EVENTS

Commissioner B. Orames in Command

**MONTREAL** - - - - - **SATURDAY to WEDNESDAY, OCTOBER 14-18**

(Montreal and Ottawa, New Brunswick and Prince Edward Island, and Nova Scotia Divisions uniting)

Saturday, October 14, 8.00 p.m. .... Band Festival, Montreal High School  
(Late Open-Air Bombardments, 11.00 p.m.)

Sunday, October 15:

11.00 a.m. .... Holiness Meeting, High School  
3.00 p.m. .... Citizens' Rally, High School  
7.30 p.m. .... Salvation Meeting, High School

Monday, October 16:

3.00 p.m. .... Women's Rally, No. I Citadel  
8.00 p.m. .... Salvation Meeting, No. I Citadel

**TORONTO** - - - - - **SATURDAY to WEDNESDAY, OCTOBER 21-25**

**MASSEY HALL**

(Ontario Divisions uniting)

Saturday, October 21, 8.00 p.m. .... Musical Festival  
(Late Open-Air Bombardments, 11.00 p.m.)

Sunday, October 22—10.45 a.m. .... Holiness Meeting  
3.00 p.m. .... Congress Assembly

W. Sherwood Fox, M.A., Ph.D., D.Litt., LL.D., F.R.S.C., O. St. J., President of the University of Western Ontario, will preside at this gathering, and Commissioner B. Orames will deliver an address, "William Booth's Place in History."

7.00 p.m.

Special Congress Visitor: Lieut.-Colonel Wm. Noble, M.D., F.A.C.S., Kaiser-i-Hind, outstanding Medical Missionary Presentation. (Late Open-Air Bombardments, 10.30 p.m.)

Monday, October 23—2.30 p.m. .... Women's Congress Rally, Temple  
8.00 p.m. .... Salvation Meeting, Cooke's Church

**THE CHIEF SECRETARY, COLONEL G. W. PEACOCK IN CHARGE**

**VANCOUVER**

Wednesday to Monday, November 1-16  
(British Columbia and Alberta Divisions uniting)

**WINNIPEG**

Saturday to Wednesday, November 11-15  
(Manitoba and Saskatchewan Divisions uniting)  
Details to be announced later.